

POOR LEGIBILITY

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Plat line and plot of Survey of Land. Made March 11th 1864 for the
Grand and County of W. Va by E. L. Mason Deputy County Surveyor of
Story County Nevada Territory Beginning at a Stake Standing on the
High line of the Grand and County Roads Lands at the mouth of the lower
Canyon just Seven feet from the North West Corner thereof in Virginia
into Story County Nevada Territory and running thence

- 1 S. 11° 11' 181 feet thence
- 2 S. 11° 16' 274 $\frac{1}{2}$ feet, thence
- 3 S. 83° E. 183 feet thence

4 S. 10° E. 235 $\frac{1}{2}$ feet, to the corner of beginning.

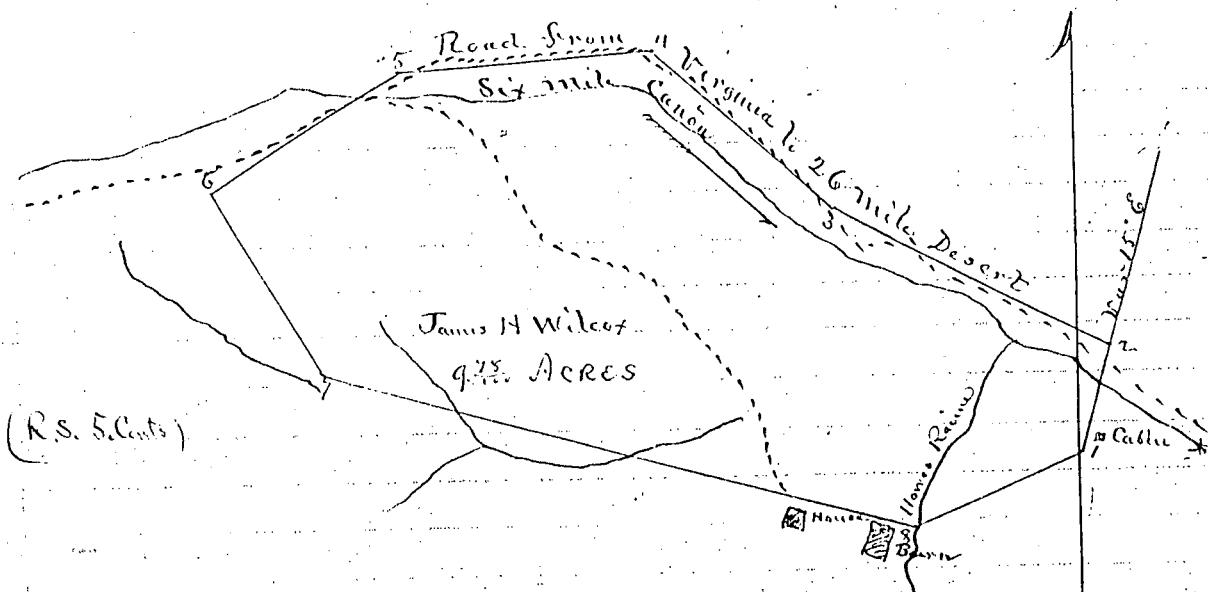
Surveyed by James Mendenau - Variation 15° East

I certify that the above plat and description are correct
E. L. Mason Deputy Surveyor of

(C.S.S.) Story Co. W. Va.

Made at the request of James Wilcox March 11th 1864 at 140 near part of Rd.
(Shaff Fish) County Surveyor.

Book A Locations Page 322-323



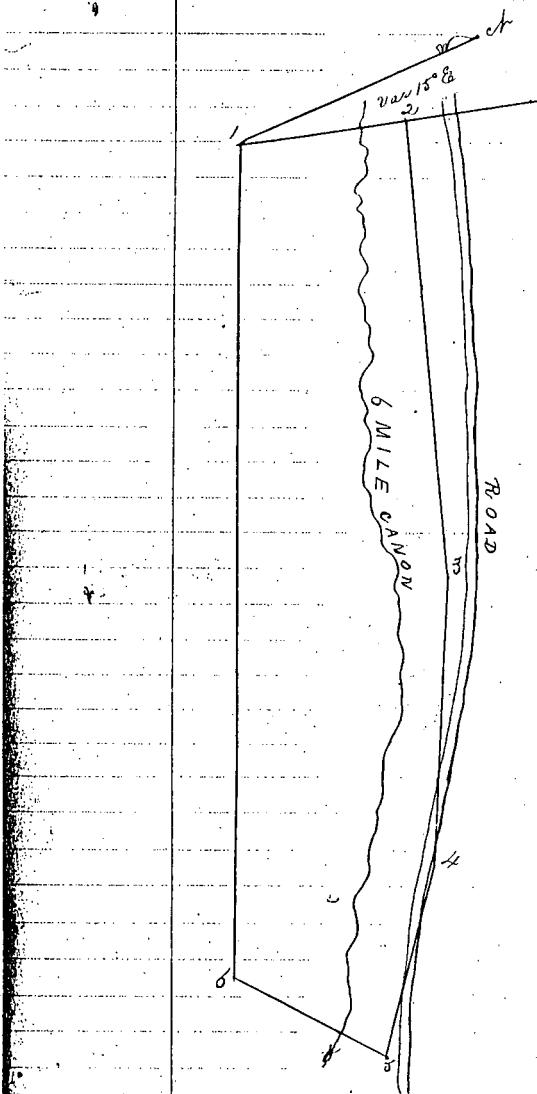
Hand drawn plat of Survey of land made on the 1st day of

March 11th 1864 for James H. Wilcox By J. C. James, County Surveyor of
 Stearns County. Beginning at a Stake own & one half chains from the first set
 Mile Course water course in Stearns County from which due corner of
 a corner bearing N. 52 $\frac{1}{2}$ E 2.3 links & a flag staff on the summit of the
 Knob Mountain bearing N. 30 $\frac{1}{2}$ E Thence S. N. 11 $\frac{1}{4}$ E 2.3 chains to the
 road from Virginia to the Supply Six miles road. Thence following said
 Road (2.) N. 62 $\frac{1}{2}$ E 6 chains (3) N. 18 $\frac{1}{2}$ E 4.8 chains (4) S. 8 $\frac{1}{2}$ E 1.8
 5 chains & (5) S. 60 W 11 $\frac{1}{2}$ chains to a point of Rock on the South
 side of said Knob Thence 6. S. 30 E 4.2 chains to a Stake. Thence N. S. 7 $\frac{1}{2}$
 E 12 $\frac{2}{3}$ chains to a fence post near No. 2 Ramrod & Thence (8.)
 N. 66 $\frac{1}{2}$ E 3.55 chains to the place of beginning containing 9.100
 acres of land. Surveyed by the true meridian the meridian variation
 being 16 $^{\circ}$ E. I certify the above field notes & plot of land correctly
 County Surveyor's office J. C. James County Surveyor of
 March 11th 1864 Stearns County, N.Y.
 Recorded at request of Chas P. B. Edwards, March 17th 1864 at 2 o'clock past 3 P.M.
 Chas B. B. Edwards County Surveyor

- Filed notes and plan of survey of land situated in Stearns
 County Minnesota running generally on the 1st day of March
 A.D. 1864 for James H. Wilcox by J. C. James County Surveyor of
 Stearns County N.Y. bearing on a point of land which passed land
 measured the assumed variation in elevation being 15 $^{\circ}$ East
 Beginning at a Stake one & one half chains south from said
 Mile Course Water Course in Stearns County from which
 the corner of a cabin bears N. 52 $\frac{1}{2}$ E 2.3 links and a flag staff
 on the summit of Ledges Knob Mountain bears N. 30 $\frac{1}{2}$ E Thence
 running,
1. N. 68 $^{\circ}$ E. 2.0 chains to a Stake on the North side of 8 $\frac{1}{2}$ mile
 River water course in a bunch of willows there
 2. S. 2 $\frac{1}{2}$ W 95.3 chains. Thence
 3. N. 87 $\frac{1}{2}$ W 16.8 chains thence
 4. N. 2 $\frac{1}{2}$ E. 95.8 chains to a Stake at the corner of a tract
 of land surveyed for James H. Wilcox the same.
 5. S. 74 $^{\circ}$ E. 12.23 chains to a fence post near No. 2 Ramrod & Thence
 6. N. 66 $\frac{1}{2}$ E. 3.55 chains to the place of beginning & containing one

LOCATIONS
SURVEYS A

401



Description and plot of Survey of
land made April 5th 1864, for Louis Jaine Jr.
by E. L. Meeson County Surveyor of Storey County,
Nevada.

Beginning at a stake on the South side of
six mile Canon, it being the beginning of a survey
made for James H. Wilcox by J. E. Gaines on the
first of March 1864, and running thence
1 $\frac{1}{4}$ 15° E. 145 feet to a stake
2 8 71°. 400 " " " "
3 8 6 2 1/2°. 250 " " " "
4 8 5 2 1/2°. 175 " " " "
5 8 5 2°. 150 " " " "
6 8 6 5°. 725 to the place of beginning
containing two and nine tenth acres.
Surveyed by one meridian var 15° E and
containing two and nine tenth acres.

I certify the above plat and description
to be correct.

Attest. E. L. Meeson

County Surveyor of Storey County
Louis Jaine the locator of the above de-
scribed tract of land being duly sworn deposes
and says that he has taken up in other places
under an act of the Legislature of Nevada
approved March 9th 1863, entitled an act for
the better maintaining and defending
possessory actions on Public lands in this State
and that to the best of his knowledge and belief
the said lands are not claimed under any
existing title.

Louis Jaine Jr.

Subscribed and sworn to before me this
eleventh day of October 1864.

(Signature) N. W. Veeey, Co. Recorder Storey Co.
By David J. Cleavers Deputy.

Recorded at request of L. Jaine Jr. Oct 11th 1864, at 3 o'clock P.M.

N. W. Veeey, Recorder

Notice is hereby given that the undersigned do
hereby claim on this ledge of two hundred feet each side
one claim of two hundred feet for discovery, commencing at
stake on the hill west of the Devil's Gate tolls Road, running
parallel Delgardo Co. claim, running westerly four hundred
feet and easterly twelve hundred (1200) feet to stake, said stake
Words 5° 19' W. distant 14 feet from the mouth of a small cut
westerly of the working camp of the above named Company, running
thence S. 72° 51' 1/2" & 10 feet to stake so post at west end and from
first mentioned stake S. 72° 51' 1/2" twelve hundred (1200) feet

PDA Book D Page 19-20

1. The first party of the first part, John S. Williams, doth hereby declare and agree with the second party of the second part, Charles Steiner, Surveyor of Sevier County, Tennessee, that it is agreed between J. S. Williams of Sevier County, State of Tennessee, party of the first part, and Louis Janis Jr. and Charles Steiner of the County of Sevier, State of Tennessee, party of the second part, heretofore and thereafter hereinafter referred to as the parties of the second part, that the parties of the said have agreed to engage in the business of preserving, preparing and selling tailings or called, that is, refuse material growing from尾矿, in the State of Sevier County, Tennessee, aforesaid, engaged in the business of reducing metalliferous ore, stone, therefore in consideration of the sum of \$1000.00, herein after mentioned, it is hereby stipulated, by and between the parties aforesaid, as follows:

1. That the party of the first part shall immediately come the tools of and at any time required by one J. S. Williams and to a certain tract of land containing nine & two acres, situated in said Pineville Section, about one half mile below the South Slavery Hill, to be used by a brotherhood or deeds in the name Louis Janis Jr. First tract of land being the same surveyed for the tract on the 1st day of December A.D. 1866 by J. C. Jones, County Surveyor of Sevier County, Tennessee, and recorded in Book D, pp. 523 & 524, Sevier County, State of Tennessee, and the same tract or ultimately to become the Reservoir containing tailings, known as, and called the Pine Reservoir. 2. That the parties of the first and second part shall take possession of the Reservoir of aforesaid, and the tailings, bearing, and the tools implements to work in said Reservoir, and shall continue to gather, collect and preserve its and a bath sand Reservoir, that tailings growing from the County aforesaid, shall all tailings, reduce and turn over of all tailings growing and about said Reservoir or bath after collected, and may be determined by the parties aforesaid, have offered, as long as said business may be carried out, and shall all great and establish all reductions, whether what they may deem necessary or proper to successfully carry on said business, and entreat his men to free said tailings, provided however, that the party of the first part shall not be made liable in any way for expenses hereafter incurred, for the purpose of preserving more tailings or the erection of reduction works, the parties of the second part hereby agreeing, that they will alone remain responsible for all such disbursements and will themselves make all the necessary advances, such as may be required to bear and pay all expenses incurred in the service in the manner hereinafter provided for. 3. That the business aforesaid, shall be conducted, managed and carried on as directed by the majority of the parties to this Agreement, and shall continue on as long as may be determined or desired, and that no objection shall be made or liability incurred, by any, or either of them, parties, hereto, in the erection of reduction works or otherwise in and about the business aforesaid without the consent of the majority of the parties hereto, that is to say, two of the three parties to this Agreement.

4. The party of the first part, is to pay to the parties of the second

the United States Gold Coin, the full sum of Two Thousand
Five Hundred Twenty Five (\$2,525.00) dollars and the further sum in like
coin, of the one third part of all cash advances made by the parties of the
second part, and about the business aforesaid with interest on
\$2,525.00 at five and one half percent per month, and at the
same rate charged one third of said advances, from the date the same
are made, until paid, and sums of interest payable in like coin.

5. All proceeds arising from the sale or reduction of said tailings
or from said business in any manner whatever are to be apportioned
thus: First, to the payment of the expenses of carrying out said
business; and of the remainder, if any two thirds are to go to the party
of the second part, in their own right, and the remaining one third is
also to go to them, to pay first the interest herein provided for second,
then advances, if any, and third, the \$2,525.00 aforesaid, until the whole
of the said respective sums are fully paid and discharged as herein pur-
mised, and after said first payment and interest abatting, the
last mentioned third is to go to the party of the first part.

6. Upon full and complete payment to the parties of the second part
of each and all the sums of money hereinbefore mentioned as herein
set forth, the parties of the second part are to convey by a good and valid
deed or deeds, and without the party of the first part, the equal shares in
divided third part of the rights and titles which they now have or may
before that time acquire, of in and to all the premises hereinbefore men-
tioned, and all the buildings in the aforesaid place, and in all the
property, real, personal acquired by them, as herein provided, and used
in carrying on the business aforesaid as herein provided.

In Witness Whereof, the said parties have hereunto set their hands and
seals the day and year first above written,

Joseph D. Andrews *Seal*
Louis Jamin Jr. *Seal*

Charles Parrot *Seal*

State of Nevada County of Lassen, 3d.

On the ninth day of October A.D.
One thousand eight hundred and sixty six before me Joseph L.
Kings, Notary Public in and for said County duly commissioned
and sworn, personally appeared Joseph D. Andrews and Louis Jamin
both personally known to me to be the persons described in and who ex-
ecuted the aforesaid instrument, who acknowledged to me that they
executed the same freely and voluntarily, and for the uses and pur-
poses herein mentioned. Witness my hand and official seal
the day and year in the certificate first above written.

R.P.

J. L. Kings Notary Public

Received at request of Jas. P. Parker Oct. 27, 1866, at 15 min past 1 P.M.

N. Y. U. Lasser Recorder

Charles Bowman vs David Agnew et al. \$3,350.00 plus expenses
to & with
David Agnew, et al. the sub articles of agreement and assignment

and sold made this the fifth day of July
A.D. 1870 by and between Charles Bowman of Big Creek Post Office of Story
County of Iowa party of the first part and David Agnew of City
of Sioux City party of the second part. Whereas it is this second day
consideration of the sum of Two Thousand Dollars Gold Coin and
paid and of the agreements made on the part of the party of the second
part; the said party of the first part doth hereby sell assign and transfer
and make over unto the party of the second part all and singular
rights and interest of the party of the first part in and to the
aforesaid instrument in writing made and executed on the seventeenth
day of October A.D. 1866 by J. H. Quigley as party of the first part
and Louis Clegg Jr. and the aforesaid Charles Bowman as parties
of the second part or by this paper to engage in the business
of manufacturing machinery and selling tailings in Big Creek County
aforesaid. Which instrument in writing was duly record-
ed in Book D pp 17 and 20 of the aforesaid Records of Story
County aforesaid. And the party of the first part doth also aforesaid
transfer and make over to the party of the second part all his rights
and interest both legal and equitable in all matters rights and
things whatsoever growing out of pertaining to or based upon said
instrument in writing and also doth convey to the said party of
the second part all his right title and interest in and to the
certain tract of land described in the instrument of writing
aforesaid as a tract situated in Big Creek County of Story
aforesaid about one half miles below the said and known
Mill containing Nine and 78/100 acres being the same tract
described for F. H. Miller by J. E. James County Surveyor of Story
County aforesaid on the first day of March A.D. 1866 and recorded
in Book A pp 322 and 323 of Records of Pre-emption of Story
County Records and on which tract is situated the tailings
Reservoir known as and called the Park Reservoir also called
his interest in said tailings and all personal or other property

used in carrying on the business aforesaid mentioned and described in the instrument of writing aforesaid. And also assigned and transferred to said party of the second part all claims and demands against Mrs. S. Parker which he the party of the first part has against said Parker on account of services rendered and used in carrying on the aforesaid business in said instrument in writing mentioned or any thing pertaining thereto and in Consideration of the Consideration and Agreement made by and on the part of the said party of the first part, the said party of the second part doth hereby agree to assume and does assume all the liabilities to any and all persons whatsoever of every kind and nature whatever and this agreed or upon the said party of the first part on account of and growing out of the business of said party of the first part in writing mentioned or any matter pertaining thereto and doth agree to save the party of the first part harmless from all such liabilities. (Signed) Witness Whereof the said parties hereto have hereunto set their hands and seals the day and year first above written.

Charles H. Bowes *(Seal)*
David Bowie *(Seal)*

State of New York County of Albany P.S.
On the fifth day of July A.D. one thousand eight hundred and seventy before me Richard S. Thompson Notary Public in and for said County residing herein daily Committed and called before personally appeared Charles H. Bowes and David Bowie whose names are subscribed to the annexed instrument as the parties thereto who are personally known to me to be the individuals so described in and who executed the said annexed instrument and they and each of them duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned. (Seal) I am witness Whereof I have hereunto set my hand and affixed my official Seal at my office in said County the day and year in the Certificate first above written
Richard S. Thompson

Notary Public for Albany County

Recorded at request of David Bowie July 1st 1870 AD
5.30 P.M.

Chas. A. French Recorder

C. St. John & Son U.S. & State Stamped 50¢ each

Louisiana Dr 3 U.S. Stamp f 3rd State do f 3rd

Park & Bowie) This Indenture made and entered
into this Twenty-fifth day of November
A.D. 1840 between Louis Jamin of the City of New Orleans
Slavery County States of Louisiana party of the first part and
Mrs. S. Park & David L. Bowie of the same place parties of
the second part. It is further That the said party of the first
part in consideration of the sum of Two Thousand (\$2,000.00)
Dollars, gold coin of the United States to him in hand paid
(the receipt whereof is hereby acknowledged) by the said parties
of the second part doth hereby sell assign transfer and make
over unto the said parties of the second part all and singular
the right and interest of the said party of the first part in
in case to that certain Instrument in writing made recited
on the twentieth day of October A.D. 1840 by J. D. Newman
as party of the first part and Charles L. Turner and Said Louis
Jamin as parties of the second part witness of whom agreed
to engage in the business of preserving, reducing and selling
Tallow in Six Mile Barren, County of Ascension which instrument
in writing was duly recorded in Book No. 19 and 20 of
Miscellaneous Records of Slavery County of Ascension. And
the said party of the first part doth also assign, transfer
and make over to the said parties of the second part all his
right title and interest aforesaid legal and equitable in all matter
right and thing whatsoever growing out of or pertaining to
or based upon said Instrument in writing and doth also grant
Bargain Sale and Convey to the said parties of the second part
their heirs and assigns all the right title and interest of him
the said party of the first part therein and to that certain tract
of land described in the Instrument of writing aforesaid as an
tract situated in Six Mile Barren, County of Slavery Ascension
about one half mile below the mouth of the River Mill containing
Nine and two acres being the same tract surveyed for J. H. Wilcox

W. C. Hause, County Surveyor of Slidell, County of Slidell, on
the first day of March, A. D. 1854, and recorded in Books of
the State and County of Howard, Commissioners of Slidell, County, and in
which book it is situated the following description of land and easement
the true description, said tract being bounded and described as
follows, to wit: That certain place or parcels of land situate
lying and being in the County of Slidell, State of Maryland, described
as follows: Beginning at a stake and one half chain South
from six miles Ocean water down from which the corner of a
certain cabin bears North $52\frac{1}{2}^{\circ}$ & 2.3 links, and on flagstaff and
the summit of Sugar Loaf Mountain bears N. 30° E. thence
running N. $11\frac{1}{2}^{\circ}$ E. 2 m. thence to the road from Virginia to the
Maryland State Line, thence following said road S. $62\frac{1}{2}^{\circ}$ E.
6 chains (3) S. $11\frac{1}{2}^{\circ}$ W. 11.5 chains (4) S. $8\frac{1}{2}^{\circ}$ W. 5 chains (5) to
a tree about to a point of rocks on both sides of said road
thence N. 30° E. 11 m. thence to a stake, thence (6) S. $7\frac{1}{2}^{\circ}$ E. 12 m.
thence to a fence post near Stone Marine and thence (7) N. $11\frac{1}{2}^{\circ}$ E.
3 m. thence to the place of beginning. Containing 9.50 acres of land
surrounded by the true Maryland, the magnitude or variation being 15'
E. off all the right, left, and interest of heirs. The said party
of the first of, in consideration of buildings in said Park Reservoir
and all personal and other property used in carrying on said
Building business mentioned in and described in the instrument
of writing aforesaid. And the said party of the first part doth also
make transfer and make over to the said parties of the second
part all claims and demands against Dr. W. Parker which he
the said party of the first part has against said Parker on account
of money and goods demanded in carrying on the aforesaid
business in said Park Reservoir of Writing mentioned, or anything
pertaining thereto. And in consideration of the foregoing prem
ises the said parties of the second part do hereby agree to assume
and discharge the liabilities to any and all persons whom so ever of every kind
and nature by either party meeting against or upon the said party of the
first part on account of and growing out of the business aforesaid
in said instrument of writing mentioned or any matter pertaining
thereto, and do agree to have the said party of the first part
have and hold all such liabilities. And the said party of the
first part in consideration of the said sum of money hereinbefore
to him paid as aforesaid also grant, bargain, sell, convey
unto the said parties of the second part their heirs and assigns
all his right, title, and interest of in and to that certain other

beginning at 16²/₄° E. 2 m. chains to the south from Virginia to the
Twenty five mile desert. thence following a north westwardly bearing
50 chains (3) N 28³/₄ W 11¹/₂ chains (4) S 8¹/₂ E 11¹/₂ chains (5) S 16²/₄ W 60³/₄
chains to a point of rocks on South side of said road —
thence thence S 30²/₄ E 11¹/₂ chains to a stake. thence (6) S 7¹/₂ E 12³/₄
chains to a fence post near New mine. and thence (7) N 16²/₄ E
30²/₄ chains to the place of beginning containing 9⁷³/₁₀₀ acres of land
Surveyed by the true Measurian the magnetic variation being 15⁰
E. before saw the right letters and interest of him. the said party
of the first of intended to the railings around Park Reservoir
and all personal and other property used in carrying on said
railings business mentioned as and described in the instrument
of writing aforesaid and the said party of the first part do also
assign transfer and make over to the said parties of the second
part all claims and demands against Dr. Parker which he
the said party of the first part has against said Parker on account
of money advanced and expended carrying on the aforesaid
business in said Instrument of Writing mentioned or anything
pertaining thereto. And in consideration of the foregoing prem-
ises the said parties of the second part do hereby agree to assume
all the liabilities to any and all persons whom soever of every kind
and nature whatever existing original or prior the said party of the
first part on account of and growing out of the business aforesaid
in said Instrument of Writing mentioned or any matter pertaining
thereto and do agree to have the said party of the first part
from hence forward liable to all such liabilities. And the said party of the
first part in consideration of the said sum of money hereinbefore
to him paid as aforesaid doth also grant, bargain sell and convey
unto the said parties of the second part their heirs and assigns
all his right title and interest of in and to. That certain other
parcel of land situated lying and being in Big Mule Canon
County of Storey State of Nevada bounded and described
as follows: Beginning at a stake on the south side of six
miles from its being the beginning of a survey made for
James H. Wilcox by P. E. James on the first day of March A.D.
1864 and running thence L. N 14³/₄ E 145 feet to a stake. —
(2) S 7¹/₂ E 1400 feet to a stake. S. N 12¹/₂ E 200 feet to a stake
N. S 52¹/₂ E 175 feet to a stake S. S 52¹/₂ W 150 feet to a stake.
L. N 15⁰ 44' 725 feet to the place of beginning. Containing two
and nine-tenths acres Surveyed by true Measurian Variation
15⁰ E. being the same land Surveyed for the said party of the

first part by E. L. Mease, County Surveyor of said Storey County,
 on the 5th day of April A.D. 1866, plan and descriptions of which
 survey were recorded in the office of County Recorder of Storey
 County in Book H of Locations, page 110 on the 11th day
 of October A.D. 1866, to which plan and descriptions
 were subsequently made Exce�ting Storey, these premises being situated
 in the valley of the Carson River and on the south side of the same.
 Mill is located in said valley and on the south side of the same stands
 the Boarding House and Stable pertaining to said Mill
 and the land wherein the same stands, and the land
 adjacent to said Mill. Boarding House and Stable and
 Mill therewith and Exce�ting also the above described Nevada
 and Gibraltor Blizzards. I have and do hereby bind
 myself to the above mentioned and described premises
 with the apparent intent and in the said place of the second
 part hereof, to be, execute, administer and assign
 forever in full, this Exce�tion notwithstanding aforesaid
 the witness or witness of the said party of the first part
 shall hereunto set his hand and seal, this day and year
 of one thousand eight hundred and six.

Said Parvin Jr.

State of Nevada County of Storey St. On this Twenty-fifth
 day of November A.D. One Thousand Eight Hundred and
 Sixty-five before me Richard S. Thomas a Notary Public
 in and for said County residing herein, my Commission
 and arrow prominently appeared Louis Parvin Jr. whose
 name is subscribed to this instrument as a party
 thereto who is personally known to me to be the individual
 described in and whom I executed the aforesaid Instrument
 and said Louis Parvin Jr. duly acknowledged to me that
 he executed the same freely and voluntarily and for the
 uses and purposes therein mentioned. (Seal) I, the witness
 whereof, I have hereunto set my hand and affixed my
 Office Seal at my office in said County the day and
 year last above written. Richard S. Thomas Notary Public
 for Storey County. Recorded at my office of Storey County
 November 26th A.D. 1876 at 30 minutes past 11 A.M.

Charles R. Parker

John S. Parker et al. This instrument, made at this town the day of
 16 (by Afreement) by James A. D. Orr, Notary and Eight Hundred
 and Sixty Dollars in Gold currency from John S. Parker, his wife
 to be, Patterson and John Homan, Esqrs. Cofsignees of the estate of
 Mrs. S. Parker and Davis Brown, Bankrupt, in Bankruptcy, of the
 City of Virginia, County of Story and State of Nevada, parties
 of the first part, and W. M. Edgington, of the same place party
 of the second part, witnesseth that whereas the said John S.
 Parker and Davis Brown, made the 27th day of December A.D.
 1873, in Due, by the District Court of the United States for the
 District of Nevada, before their own Justices duly appointed, Pro-
 ceedings under the Act of the Congress of the United States, entitled
 "An Act to establish a uniform System of Bankruptcy throughout
 the United States" approved March 3d 1867; And whereas on the
 1st day of January A.D. 1874, John S. Parker, J. B. Patterson
 and J. C. Hamilton, the parties of the first part, were duly appointed
 by the said District Court of the United States for the District of
 Nevada, Commissioners of said Bankrupt's estate, and before the
 8th day of January A.D. 1874, so certified said Justices and certified
 upon the docket of said office, and ever since have remained
 to be commissioners, or such Designees, And whereas on the 8th day
 of January A.D. 1874, C. S. Trotter, a Register in Bankruptcy,
 in Due, for the District of Nevada, in whose hand no other of
 Bankruptcy was referred, duly assigned to the said parties of the
 first part, as such Designees, all the property, assets and effects
 of said Bankrupt, both real and personal, assignable under
 said Act, including the property herein after described, which
 said Assignment was duly recorded in the records of the County
 Recorder of the City and County of San Francisco, State of
 California, and was duly recorded in the records of the County
 Recorder of the Counties of Story and Lyon, in the State of Nevada
 and elsewhere under the rules of the Supreme Court of the United
 States relating to matters in Bankruptcy, and particularly to the

Parker and David Johnson were on the 24th day of December A.D. 1873, in and by the District Court of the United States for the District of Nevada, before the same Justices sitting adjourned from suits, under the Act of the Congress of the United States, entitled "An Act to establish a uniform System of Bankruptcy throughout the Union," approved March 3d 1867; And whereas on the 1st day of January A.D. 1874, D. S. Kegua, G. G. Patterson and J. C. Hampton, the parties of the first part, hereby appointed by the said District Court of the United States for the District of Nevada, Procurers of said Bankrupt, estated: And before the 8th day of January A.D. 1874, accepted said trust and entered upon the duties of said office, and ever since have been retained to be and now are, sole Assignees, And whereas on the 8th day of January A.D. 1874, G. G. Patterson, a Register in Bankrupt, of the Bank for the District of Nevada, in whose said vaults all the Bank Proprietary was referred, duly assigned to the said parties of the first part, as sole Assignees, all the property, estate and effects of said Bankrupt, both real and personal, assignable under said Act, including the property, & claims for damages which said Assignees, were duly recorded in the records of the County Recorder of the City and County of San Francisco, State of California, and made of record in the records of the County Recorder of the County of Storey and Lyon, in the State of Nevada, And Whereas, under the seal of the Supreme Court of the United States, relating to matters in Bankruptcy, And particularly to the sale of real property, and the order of said District Court of date April 16th 1874, directing the same so to be done, the said parties of the first part, caused to be published in the Daily Territorial Enterprise, a newspaper published in the City of Virginia and County of Storey, District of Nevada, and in the Evening Bulletin a newspaper published in the City and County of San Francisco, State of California, a notice of such sale, stating the time and place, with a full description of the property to be sold, which notice was so published on the 1st day of January A.D. 1874.

of April 11, A.D. 1874 had the same been made to be so published
as aforesaid, and to abide according to the 16 day of May,
A.D. 1874, that is to say, the said Plaintiff, and/or said
husband to said Plaintiff the aforesaid, and having
duly published notice of said sale as aforesaid in the said
newspaper, during the period of thirty days, as aforesaid,
prior to the day of said sale offered for sale on the fifteenth day
of May A.D. 1874, at the hour of twelve o'clock A.M. of that day
in front of the Main Building, no 6 Street, Virginia City, Esmeralda
County, Nevada, there being the time and place specified in said
Notice of Sale, for that purpose, at public auction, and did
sell, upon and upon a public bid, and in open market, the
sum aforesaid by the said Plaintiff to the party of the second
part hereinafter described for the sum of
Twenty Three Thousand six hundred and fifty dollars in gold coin
of the United States, the same being the highest and last price bidder
for the same, and he being the highest and last bidder therefore
from the first, the compensation of the first part, Plaintiff as
aforesaid, in consideration of the premises, and of the said
sum of Twenty three thousand six hundred and fifty dollars gold
coin of the United States, to him in hand paid by the said party
of the second part, as before the concluding and closing of this
Instrument, the several parts whereof is hereto acknowledged Plaintiff
Granteth, Bargaineth, sold and Conveyeth, and doth by these presents
do grant, Bargain, sell and Convey unto the said party of the
second part his heirs and assigns forever, all the right, title
and interest of the said Plaintiff of the first part, Plaintiff as
aforesaid, and doth Assign, and all the right, title
and interest which they acquired under the said Assignment
in them of the estate, and effects of said Bankrupt, made
in said matter in Bankruptcy by the said United States
Register in Bankruptcy, or otherwise
acquired, of and for their certain Right, Estate and Property.

in front of the Madrid Building, 100 South Virginia City, Storey
County, Nevada. That being the time when power & privilege in said
choice of race for that purpose, at public auction, and did
so. Fred and Oscar V. A. Lee, and others in combination with the
same. According to L. C. H. Edgington the party of the second
part then in the property house of the described for the sum of
thirty three thousand six hundred and fifty dollars, in gold coin
of the United States, there being the highest and last price bid on
by the same, and he being the highest and last bidder, therefore
Name therefore, the said party of the first part. Also agreed
as follows in consideration of the premises, and of the said
sum of thirty three thousand six hundred and fifty dollars gold
coin of the United States, to them in hand paid by the said party
of the second part, at or before the concluding and closing of this
present, the right or power is hereby acknowledged, to Name
Granted, bargained sold and conveyed, and by these present
agreed, bargained, sold and conveyed, and by these present
second part his heirs and assigns forever, all the right, title
and interest of the said party of the first part, Assigned
as aforesaid, and such Assignee, and all the rights title
and interest which they acquired under the said Assignment
in Name of the testator and effects of said Bankrupt, made
in said matter in Bankruptcy by the said United States
Receivers in Bankruptcy, O. M. Stinson, Esq., who has otherwise
agreed, or intended, that certain Real Estate and Property
to wit, All their right, title and interest of lands to the North
West Quarter of the South West Quarter of Section Twenty-five,
also the South Half of the North West Quarter of Section Twenty-
five and the North East Quarter of the South West Quarter of Section
Twenty-five, in the State of Nevada, North Range, Twenty-one East,
Mount Diablo Range and Mendenau, containing one hundred
and sixty acres, Also all their right, title and interest of in
and the Middle East quarter of the South East Quarter of
Section Twenty-five, in the State of Nevada, North Range, the South

East quarter of section twenty-seven; And the first east-quarter
of the south-east-quarter of section twenty-seven Township
North Range forty-one East Mount Diablo Base and Mineral
Containing One hundred and thirty acres. Also that certain
Building, Mine, machinery and equipment in the Northwest-quarter
of the South-east-quarter of section twenty-seven of land with
its appurtenances, with all personal property of fixtures, machinery,
tools and implements of building and all other personal property
in and about the same - said mine being known as the Express
Mill. Also all their right, title and interest of in and to
the following described land lying the east half of the southwest-
quarter of section twenty-seven also the north-most-quarter of
the southwest-quarter of section twenty-seven and the southwest-
quarter of the northwest-quarter of section twenty-seven (i.e.)
the southwest-quarter of the southwest-quarter of the southwest-
quarter of section twenty-seven Township, seventeen North the
Range Society and Mount Diablo Base and Mineral
Containing one hundred acres. Also that certain Building
Mine with its machinery, fixtures and all personal property in
and about the same; also the Boarding House and Blacksmith
Shop and all personal property in and about the same, together
with all equipment or fixtures attached thereto in the Northwest-
quarter of the southwest-quarter of section twenty-seven of land
said Mine being known as the Railroad Mill. Also all their
right, title and interest in the following described land lying
the north-most-quarter of the southwest-quarter of section twenty-
seven and the northeast-quarter of the southwest-quarter of
section twenty-eight and the south-east-quarter of the north-
west-quarter of section twenty-eight and the north-most-quarter
of the northeast-quarter of section twenty-eight Township
North Range forty-one East Mount Diablo Base
and Mineral Containing One hundred and fifty acres
Also all their right, title and interest of in and to the following

in land between the said river and south boundary between the said
"Hill". Also all the right, title and interest of me and my
the following described land toward the east bank of the south west
quarter of section twenty seven; Also the north west quarter of
the southwest quarter of section twenty seven and the southwest
quarter of the northeast quarter of section twenty seven. And
the southwest quarter of the southwest quarter of the southwest
quarter of section twenty seven. Also half acre of the
Range Society mine at Monte Diablo, I Bar and Meridian
Containing one hundred acres. Also those certain Tracts
Miner with its machinery, fixtures and all personal property in
and about the same. Also the Boarding House and Blacksmith
Shop and all personal property in and about the same. Also
with all necessary tools, horses etc to work the Northeast
quarter of the south west quarter of section twenty seven forward
said Mine being known as the Railroad Mine. Also all the
right, title and interest in the following described land toward
the northeast quarter of the northeast quarter of section twenty
eight; And the northwest quarter of the southwest quarter of
section twenty eight. And the south east quarter of the south
east quarter of section twenty eight; And the northwest quarter
of the southwest quarter of section twenty eight. Also half acre
of the Range Society mine at East Monte Diablo Bar
and Meridian Containing One Hundred and fifty acres.
Also all the right, title and interest in and to the following
described land toward the southwest quarter of the south east
quarter; And the southwest quarter of the southwest quarter; And
the south east quarter of the southwest quarter; And the south
west quarter of the southwest quarter and the northeast quarter
of the southwest quarter; And the northwest quarter of the
southwest quarter. And the north west quarter of the southwest
quarter of Section Twenty one Township Seven North Range a tract
one acre Monte Diablo Bar and Meridian. Also the North
half of the southwest quarter of Section Twenty one Township Seven

Knob, Range twenty-one east, Mount Deaderick Bar and Mountain.
Also all the right-hand side of the said land, or of one and tenth part
quarter of the said lowest quarter of the claim tract of eight, and
one ninth part of quarter of the next-highest quarter of section forty,
and the boundaries thereof, in the Range twenty-one east, Mount
Deaderick Bar and Mountain, together with the Bridge crossing
thereon, and the out-houses thereon. Also the Tax-Person's interest
in said land, comprising houses, fence, &c., operations of the
expedition, the homestead of David Bowie, the slaves claimed
of Patrick Kirk, the Ranch of W. E. Williamson, the Blangholt
Claims, the Mine sites of the saids. McVay and Barrett Price
also the country, in plane and in ridge, all and singular the
above mentioned land described premises, with the appurtenances
thereto, the said party of the second part has been and assigned
for his said claim, in use, benefit and for the purpose of grazing, the Mescal
Mesas, the said parties of the first part have agreed to set them
boundaries and marks, the day and year first above written.

Diane L. Regan (Dr.)

C. B. Patterson Seal

J. B. Hamlin
W.A.D.

State of Kansas
County of Riley

Country of Slovensko

On this twenty-third day of June at 1. P. M. One thousand and
eighty-four hundred and seventy four personally appeared before me,
R. B. Day a Notary Public in law for the said County of Ste. Foy,
State of Quebec, Isaac L. Rigaar, R. L. Patterson and
J. C. Hamilton, Trustees of the Estates of Dr. E. Parker and
David Parker, of Stanhope, etc., whose names are subscribed
to the foregoing instrument as parties thereto, personally known
to me to be the same persons described in and who executed
the said instrument in presence thereof, and they each
duly acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes herein mentioned
Res. V. M. T. N.Y. I. D. This done to set my hand

opinion, the honest and of David L. Remond, the Honorable Charles
of Patrick Ford, the Parochial of W. E. Patterson, the Blantons
House, the Mine owner of the Land, Wilifield and Bassett Price
also the Committee, Sir George and Mr. Hill, etc and singular as the
above mentioned said described premises, with the appurtenances
unto the said party of the second part his heirs and assigns,
for his and their release, benefit and looking forever On Wm. D.
Price, the said partner of the first party have been to see them
said land and seals, to day and year just above written.

David L. Remond

(Seal)

C. C. Patterson

(Seal)

J. C. Blantons

(Seal)

State of Kansas

County of Riley

(On this twenty day of January, One thousand
eight-hundred-and-twenty-four, personally appeared before me
R. H. Day, Notary Public in and for the said County of Riley
State of Kansas, David L. Remond, C. C. Patterson and
J. C. Blantons, (Parties of the Estates of Dr. W. D. Price and
David L. Remond, Blantons, etc., whose names are subscribed
to the Deed and instrument to the parties thereto, personally known
to me to be the same persons described in and who executed
the said executed instrument, as parties thereto, And they each
duly acknowledged to me that they executed the same freely
and voluntarily, And for the uses and purposes herein mentioned
(Seal). On Wm. D. Price, J. C. Blantons, to set my hand
and affix my Official Seal, the day and year in this Certificate
just above written.

R. H. Day Notary Public

Recorded at request of Grantor, June 9th 1874, at 11th A.M.

Charles K. Brown

(Seal)

At the City of Edington This 13th day of May
in the year of our Lord one thousand eight
hundred and seventy five Between A. M.
Va. & P. R. R. hundred and seventy five Between A. M.
Edington of Virginia in the County of Story and State of Nevada
of the first party and the Virginia and Carolina Railroad Com-
pany a Corporation organized under the Laws of said State the party
of the second part. Whereas the said party of the first
party for and in consideration of the sum of one Dollar to him
in hand paid by the said party of the second party, the receipt
whereof is hereby acknowledged, has granted, bargained, sold and
conveyed, and by these presents does grant, bargain, sell and convey
unto the said party of the second party and to its successors and
assigns forever all and singular the following mentioned and de-
scribed tracts, pieces and parcels of Land, Mills and Mill sites,
Pall Roads, property, franchises, rights, privileges and franchises,
situate in Story County, State of Nevada, to wit: First, that
certain Real Estate and the property to wit: the undivided two third
interest of him and to the North half of the North East quarter
of Section Twenty six Township Southern North Range, Survey and
Custodian Double Base and Meridian, Second, that certain Real
Estate and Property to wit: all the right-tiles and interests in and
to the certain Pall Road and franchise extending from Virgini-
a, Westwardly and down the Main River in Story and
Lyon Counties and known as the "Virginia and Casson Rail-
road Road"; also all his right-tiles and interests in and to
those certain Patents Rights for improvements in amalgama-
ting roads or of roads, and for amalgamating said number
113791 and 1143635, also all his right-tiles and interest in certain
certain Central Pacific Rail Road contracts for land numbered A. S.
694699, 691, 107, 117, 66, N. S. 695, 632 N. S. Also all his right-tiles
and interest in certain Nevada State Register Certificates for

...
Elopington, of Virginia, in the County of Story, and State of Nevada,
of the first part and the Virginia and Truckee Rail road com-
pany a Corporation organized under the Laws of said State, the party
of the second part, Testifies, That the said party of the first
part for and in consideration of the sum of one Dollar to him
in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, and
conveyed, and by these presents does grant, bargain, sell and convey
unto the said party of the second part, and to its successors and
assigns forever, all and singular the following mentioned and de-
scribed tracts, places and parcels of land, Mills and Mill sites,
Toll Roads, property, franchises, rights, privileges and franchises,
situate in Story County, State of Nevada, to wit, First, that
certain Real estate, and the party having the undivided two third
interest of in and to the North half of the North East quarter
of Section Twenty six, Township Twenty North Range Twenty one
Sister Mtns. Divide Base and Mountain, Second, that certain Real
estate and Property formerly, all the right-title and interest in and
to that certain Toll Road and franchise extending from Virginia
City eastwardly and down Pine Mts. Canyon in Story and
Lyon Counties and known as the "Virginia and Carson Rail
Road", also all his right-title and interest in and to
those certain Patent Rights for improvements in amalgama-
ting pines or spruces, and for amalgamating pine numbered
113791 and 113635, also all his right-title and interest in certain
certain Central Pacific Rail Road contracts for land numbered 158
692, 699, 691, 707, 717, 68, 48 695, 632 N. S. Also all his right-title
and interest in certain Nevada State Registration Certificates for
land numbered 317, 373, 461. Also all his right-title and interest
in a certain Receipt of the State Treasurer of Nevada for
land No. 28, Third, that certain Real Estate and Property

to all his right-fifth and interests of me and to the North
West quarter of the South West quarter of Section Twenty-one,
also the South half of the North West quarter of Section Twenty-one,
Also the North east quarter of the North West quarter of Section
Twenty-one Township Division North Range - one East - North
Dibble Base and Mountain containing One hundred and sixty
acres. Also all his right-fifth and interests of me and to the North
West quarter of the South East quarter of Section Twenty-one and the
South West quarter of the South East quarter of Section Twenty-one,
and the South and quarter of the South east quarter of Section
Twenty-one Township Division North Range - one East
Dibble Base and Mountain containing One hundred and
sixty acres. Also that certain Takings Hill situated upon
the said South east quarter of the South East quarter of Section Twenty
one aforesaid, with its appurtenances, with all personal property
fixtures, machinery, tools, and implements of tailings and all other
personal property in and about the same and will bring thereon as
the "Express Mill." Also all his right-fifth and interests of me and
to the following described land. To wit: The East half of the South
West quarter of Section Twenty-one, also the North West quarter
of the South west quarter of Section Twenty-one, and the South
West quarter of the North West quarter of Section Twenty
one and the South West quarter of the South West quarter of
the South West quarter of Section Twenty-one, Township Division
North Range - one East, Dibble Base and Mountain
containing two hundred acres. Also that certain Takings Hill with
its machinery, fixtures, and all personal property in and about
the same, also the Boarding House and Blacksmith Shop and all personal
property in and about the same, together with all reservoirs and
cisterns situated upon the North West quarter of the South West quarter
of Section Twenty-one aforesaid, paid will bring thereon as the
"Big Mill" with all the machinery and interest in the following

and the South east quarter of the South East quarter of Section
Twenty, Seven Township, Division North, Range Twenty-one East
thirteen Dials Base and Mountain containing One hundred and
sixty acres. Also that certain Trunks Mill situated upon
the said South east quarter of the South East quarter of Section Twenty,
Seven aforesaid, with its appurtenances, with all personal property
furniture, machinery, tools and accessories of said Mill and all other
personal property in and about the same said mill being known as
the "Express Mill." Also all his right title and interest of an and
to the following described land. To wit: The East half of the South
West quarter of Section Twenty, Seven, also the North West quarter
of the South West quarter of Section Twenty, Seven, and the South
West quarter of the North West quarter of Section Twenty
Seven, and the South West quarter of the South West quarter of
the South West quarter of Section Twenty, Seven, Township Division
North, Range Twenty-one East, thirteenth Dials Base and Mountain
containing two hundred acres. Also that certain Trunks Mill with
its machinery, fixtures, and all personal property in and about
the same, also the Boarding House and Blacksmith Shop and all personal
property in and about the same, together with all reservoirs and
pumps situated upon the North West quarter of the South West quarter
of Section Twenty, Seven aforesaid, said mill being known as the
"Railroad Mill." Also all his right title and interest in the following
described land. To wit: the North West quarter of the North east
quarter of Section Twenty-eight, and the North east quarter of the
North east quarter of Section Twenty-eight, and the South East quarter
of the North east quarter of Section Twenty-eight; and the North
east quarter of the South east quarter of Section Twenty-eight Town-
ship Division North, Range Twenty-one East, thirteenth Dials Base
and Mountain containing one hundred and sixty acres. Also all
his right title and interest of an and to the following described land

to include the South West quarter of the South East quarter, and the South East quarter of the South West quarter and the South east quarter of the South east quarter, and the South West quarter of the North west quarter and the North West quarter of the South west quarter, and the South east quarter of the South West quarter, and the North West quarter of the South east quarter of Section Forty-one, Township Fourteen North, Range Twenty-one East, Meridian Diablo Base and Meridian. Also the North half of the North West quarter of Section Twenty, Township Fourteen North, Range Twenty-one East, Meridian Diablo Base and Meridian. Also all his right little and inheritance and to the North east quarter of the South West quarter of Section Twenty-eight, and the North West quarter of the South West quarter of Section Twenty-eight; Township Fourteen, North Range Twenty-one East, Meridian Diablo Base and Meridian, together with the Brick Dwelling House and the out houses thereon also two far Reservoirs situated on said lands. Excepting however from the operation of this conveyance the homestead of David Bowie, the slave claim of Patrick Ford, the Ranch of W. E. Bidleman, the Sloughlet houses the mill sites of the Ranch, Winfield & Bassett Mills, and also the Cemetery. Together with all and singular the improvements hereditaments and appurtenances thereto belonging or in anywise appertaining and the uses in and execsions, franchises and immunities, rights, issues, and profits thereof. To have and to hold, all and singular, the said premises, together with the appurtenances unto the said party of the second part and to his successors and assigns forever. In witness whereof, the said party of the first part has hereunto set his hand and seal this day and year first above written.

H. H. Collyington Esq^r

State of Nevada

County of Elko, 1855 On this thirtieth day of May A.D. one thousand eight hundred and seventy four personally appeared before me, A. M. Raines, Notary Public, in and for the County of Elko, State of Nevada H. H. Collyington whose name is subscribed

Bass and McAdam, being all the right titles and subject to and to
the North east quarter of the South West quarter of Section Twenty
eight; and the North West quarter of the South West quarter of Section
Twenty eight; Township Division, North Range Section one East, State
Dibble Bass and McAdam, together with the Brick Dwelling House
and the out houses thereon, also two Tax Reservoirs situated on said
land. Excepting damages from the operation of this conveyance, the
homestead of David Barnes, the stone cabin of Patrick Ford, the Ranch
of W. E. Bidleman, the Slough lot, known the miller's of the Ranch, Win-
field & Bassett Mills, and also the Cemetery. Together with all and
singular the lands, rents, hereditaments and appurtenances therunto
belonging, or in anywise appertaining, and the issues and
reversions, remains and annuities, and other issues, and profits thereof,
to have and to hold, all and singular, the said premises, together
with the appurtenances unto the said party of the second part
and to his successors and assigns forever. In witness whereof, the
said party of the first part has hereunto set his hand and seal this
day and year first above written.

R. H. Edgington (Seal)

State of Nevada

County of Storey § 33 On this Thirtieth day of May A.D. one
thousand eight hundred and seventy four personally appear-
ed before me, A. M. Quinn, Notary Public, in and for the County
of Storey, State of Nevada R. H. Edgington whose name is subscribed
to the aforesaid instrument as a party thereto, personally known
to me to be the same person described in and who executed the
said instrument as a party thereto, and he the said R. H.
Edgington duly acknowledged to me that he executed the same
freely and voluntarily, and for the uses and purposes herein
mentioned. (Seal) In witness whereof I have hereunto set my
hand and affixed my Official Seal the day and year in this
Certificate first above written

A. Williams, Notary Public

Received at request of Gentry May 13, 1878 at 7 min past 2 P.M.

A. M. Daniel Recorder

Geo. W. Baker This Indenture made the 1st day of May
in the year of one Thousand and eight
Frank Lang hundred and seventy four Between George
W. Baker of the City of Virginia County of Owyhee State of Idaho
the party of the first part and Frank Lang of the same place the
party of the second part. Witnesseth That the said party of the first
part for and in consideration of the sum of Thirty Dollars Gold
Coin of the United States of America to him in hand paid by the
said party of the second part the receipt whereof is hereby acknowledged
has granted, bargained, sold, conveyed, assigned, released,
and forever quit claimed, and by these presents does grant, bargain,
sell, convey, release and forever quit claim unto the said
party of the second part, and to his heirs and assigns, all the
right, title, interest, estate, claim and demand both at law
and in equity, and as well in possession as in expectancy of the
said party of the first part of me and to all that certain lot
piece or parcel of land situate, lying and being in the City
of Virginia County of Owyhee State of Idaho and bounded and
particularly described as follows, to wit: Commencing at the North
West corner of Fraiser's Lot; and running thence North Forty feet
(40) more or less, thence running East One Hundred feet (100)
more or less, thence running South Forty feet (40) more or less,
thence running West One Hundred feet (100) more or less to the
place of beginning the same, being in Block number 117 in Range
I. as marked and described upon the Official Map of the City of
Virginia County of Owyhee registered with all and singular the law
offices of the County of Owyhee State of Idaho.

The United States

To all whom these presents

Whereas, by the act of Congress of July 2. 1862, as amended by the act of March 3. 1864, "and in the construction of a railroad and telegraph line from the Mississippi River to the Pacific Ocean, and to secure the same for peaceful and "safe and other purposes" distinctly defined, to wit, "to The Central Pacific Railroad Company of California a corporation existing under the laws of the State, to construct a railroad and telegraph line," under certain conditions and stipulations as expressed in said acts; and provision is made for granting to the said company "every alternate section of public land described by odd numbers, to the amount of ten alternate sections per mile on each side of the said railroad, on the line thereof, and within the limits of twenty miles on each side of said road, not sold, reserved, or otherwise disposed of by the United States, and to which a Pre-emption or Homestead claim may not have attached at the time of said road, is definitely fixed."

And whereas an official statement bearing date November 3rd 1869, from the Secretary of the Interior has been filed in the General Land Office, showing that the Commissioners appointed by the President, under provisions of the sixth section of the said Act of Congress approved July 2. 1864, have reported to him that the line of railroad and telegraph, from Sacramento, in the State of California, eastward to the junction with the Union Pacific Railroad in Utah Territory, and known as the Central Pacific Railroad, has been constructed and fully completed and equipped in the manner prescribed by the acts of Congress relative to the Pacific Railroad and Telegraph Line, and the Vice President of the said Central Pacific Railroad Company of California has applied for a conveyance of the title to the lands granted to said Company by the said acts of Congress of July

~~These lands have been selected
and surveyed by Benjamin B.
Harrington, for the Central Pacific Railroad
Company, and are original lots of section
one hundred and seventy-five certified under date
of the 25th day of October, 1868, by the Register and Receiver
of Public Lands, and the roads being
run through them.~~

Section One and Part of Section Thirteen

All of section one, containing six hundred and ninety-
two acres and forty-seven hundredths of an acre.
All of section eleven, containing four hundred
and one acre and twenty-one hundredths of an
acre. All of section thirteen, containing five
hundred and forty acres.

Township Fifteen Range Nineteen

The South West quarter, and North half of section
three, containing four hundred and ninety-nine
acres, and twenty-four hundredths of an acre.
All of section five, containing six hundred and
sixty-five acres and eight-eight hundredths of
an acre. All of section seven, containing
five hundred and ninety-seven acres, and
thirty-two hundredths of an acre. The South
West quarter, and the North half of section nine,
containing four hundred and eighty acres.
North half of North West quarter of Section seventeen,
containing eighty acres.

Township Sixteen Range Eighteen

All of section one, containing six hundred and
thirty-five acres and twenty-four hundredths of an
acre. All of section three, containing six
hundred and thirty-five acres, and eighty-
two hundredths of an acre. All of sec-
tion five containing six hundred and thirty-
eight acres, and eight hundredths of an acre.
All of section seven, containing three hun-

All of section thirty-one, containing one hundred and forty acres -
East half of the South West quarter of section
thirty-three, containing eighty acres.

North East quarter of section, twenty-nine, con-
taining one hundred and sixty acres.

All of section thirty-one, containing six hun-
dred and forty-six acres and seventy-four
hundredths of an acre. East half of
the South East quarter of section, thirty-three,
containing eighty acres

Township Seventeen Range Twenty

East half of Lot numbered one of the North East
quarter, and South East quarter of the South
East quarter of section three containing eighty
acres. North half of the North East quarter,
South West quarter of the North East quarter and
Lots numbered one and two of the North West
quarters of section seven, containing two hun-
dred and seventy-six acres and eighty-hun-
dredths of an acre. Lot numbered two
of the North West quarter and Lot numbered two
of the South West quarter of section twenty-one,
containing one hundred and fifty-eight acres,
and twenty-eight hundredths of an acre.

Township Seventeen Range Twenty-one

South East quarter of the South East quarter of
section nine, containing forty acres. South West
quarter of the North West quarter, South half of
the South West quarter, and North West quarter
of the South West quarter of section thirteen
containing one hundred and sixty acres.
South West quarter, of the North West quarter,
of the South East quarter, South half of the
South East quarter, and South West quarter
of section twenty-seven containing three hun-
dred and forty acres.

Township Seventeen Range Twenty-two

All of section thirty-one, containing six hun-
dred and twenty-nine acres and eighty-
six hundredths of an acre.

100

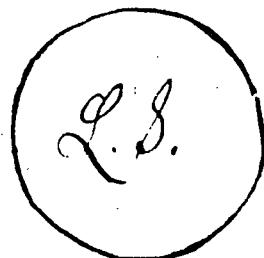
and East half of section thirty three, containing
four hundred and eighty acres. West
half of the North East quarter, and East half
of the North West quarter of section thirty five,
containing one hundred and eighty acres.

The said tracts as described in the foregoing
make the aggregate area of (182.740⁷⁷) one
hundred and eighty four thousand, seven hun-
dred and forty acres, and seventy two hundredths
of an acre.

I Now Know Ye, that the United States of America
in consideration of the premises, and pursuant
to said Acts of Congress. Have Given and Granted
and by these presents. To Give and Grant unto
said Central Pacific Railroad Company of Cal-
ifornia, and to its assigns the tracts of land
selected as aforesaid and described in the fore-
going, yet excluding and excepting from the
transfer by these presents, All Mineral Lands, should
any such be found, to exist in the tracts described
in the foregoing, but this exclusion and excep-
tion according to the terms of the Statute shall
not be construed to include, Coal and Iron
Lands.

To Have and to Hold the said tracts with the ap-
purtuances unto the said Central Pacific Rail-
road Company of California and to its assigns
forever with the condition and exception as
aforesaid.

In witness whereof, I, Ulysses S. Grant, President
of the United States have caused these letters to be
made patent and the seal of the General Land Office
to be hereunto affixed.



Given under my hand at the City
of Washington the fifth day
of December in the year of our
Lord one thousand eight hun-
dred and seventy seven, and of
the Independence of the United
States the one hundred and first.

By the President, U. S. Grant.

signed, sealed and delivered in the presence of } H. S. Hood *(Seal)*
State of California }
City and County of San Francisco } S.S.

City and County of San Francisco } On this Twenty-first day of April
in the year one Thousand Eight Hundred and Ninety seven before me
Holland Smith a Notary Public is in and for said City and County
of San Francisco, residing therein, duly commissioned and sworn.
Personally appeared H. S. Hood, known to me to be the person
described in and whose name is subscribed to this instrument
and acknowledged that he executed the same
freely and voluntarily and for the uses and purposes therein
mentioned. In witness whereof, I have hereunto set my hand
and affixed my Official Seal at my office in the City and
County of San Francisco, the day and year last above written.

(Seal)

Holland Smith, Notary Public
in and for the City and County of San Francisco, State of California.

Filed for Record at the request of P. E. Mack on the 26th day of
April 1897 at 10 min. past 10 o'clock A.M.

John W. Miller - Recorder

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| U. S. R. R. Company vs. Union Mill & M. Company | This Indenture, Made this 28 th day of April in the year of our Lord one thousand eight hundred and ninety seven, Between the Virginia and Truckee Rail Road Company, a Corporation or- ganized and existing under and by virtue of the Laws of the State of Nevada, the party of the first part, and the Union Mill and Mining Company, a corporation organized and existing under the Laws of the State of California, the party of the second part, Witnesseth; That the said party of the first part, for and in con- sideration of the sum of Two Dollars, Gold Coin of the United States of America, do it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hath granted, bargained and sold, conveyed and confirmed, and by these presents doth grant, bargain and sell, convey and |
|---|--|

and conforming to the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of Land situate, lying and being in the County of Storey, State of Nevada, and bounded and particularly described as follows:

To wit: The Southwest quarter of the Northeast ^{quadra} of the Northeast ^{quadra} quarter and the South half of the Southeast quarter and the Northwest quarter of Section Twenty-seven, Township Seventeen, North Range Twenty-one, Prod. Mount Diablo Base and Meridian, containing three hundred and twenty acres, together with all the water of Six-mile Payette Creek flowing up to, over or through said lands.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the invasions and encroachments, intrusions and incursions, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

In Witness Whereof the said party of the first part hath caused to set its hand and seal, the day and year first above written,

Signed, sealed and delivered in
the presence of

This printed word "Hers" crossed out
in the foregoing Deed whenever it
occurs, and the word "successors"
inserted on the first page instead
of the word "Hers" crossed out before
the execution of said Deed.

Witness Frank E. Murphy

The Virginia & Truckee Railroad
Company by its Vice President.

H. M. Yerington. (Signed)

By its Secretary

E. B. Yerington

State of Nevada } S.S.
County of Ormsby } S.S.

On this 28th day of April in the year
one thousand eight hundred and ninety seven, before me.

Frank E. Murphy, a Notary Public in and for the said County of
Ormsby, personally appeared H. M. Yerington, personally known to
me to be the Vice President of the corporation that executed the within

the revision and revisions, or amendments and modifications, events,
issues and profits thereof, To Have and to Hold, all and
singular the said premises, together with the appurtenances, unto
the said party of the second part, and to its successors and as-
signs forever. — In Witness Whereof the said party of
the first part hath hereunto set its hand and seal, the day
and year first above written.

signed, sealed and delivered in
the presence of

E. B. Murphy
Frank B. Murphy

The printed word "Hens" crossed out
in the foregoing Deed whenever it
occurs, and the word "successors"
interlined on the first page in place
of the word "Hens" crossed out before
the execution of said Deed,

Witness Frank B. Murphy

} The Virginia & Tennessee Railroad
Company by its Vice President,
F. M. Yerington. — (Seal)
By its Secretary
E. B. Yerington

State of Nevada } S.S.
County of Ormsby } On this 28th day of April in the year
one thousand eight hundred and ninety seven, before me.

Frank B. Murphy, a Notary Public in and for the said County of
Ormsby, personally appeared F. M. Yerington, personally known to
me to be the Vice-President of the corporation that executed the within
instrument, and E. B. Yerington personally known to me to be the
Secretary of the Corporation that executed the within instrument,
and acknowledged to me that such Corporation executed the
same freely and voluntarily and for the uses and purposes
therin mentioned, — In Witness Whereof, I have hereunto set
my hand and affixed my Official Seal, the day and year on this
Certificate first above written.

Frank B. Murphy

Frank B. Murphy

Filed at the request of H. E. Sharpen on the 29th day of April 1897
at 45 min past 11 o'clock A.M. — J. M. McMillan - Recorder

therin fully commissioned and sworn personally
appeared Thomas Hulley known to me to be the
person described in and whose name is sub-
scribed to the within Instrument and he acknow-
ledged to me that he executed the same freely
and voluntarily and for the uses and purposes
therin mentioned.

In Witness Whereof, I have hereunto set my
hand and affixed my Official Seal at my office
in the City and County of San Francisco, the
day and year last above written.

(Seal) Holland Smith

Notary Public

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191-495

In and for the City and County of
San Francisco, State of California.

Filed for Record at the Request of A. Golding
Feb. 24, A. D 1899 at 20 Min past 1 O'clock P. M.

Sworn to before me this day of

U. S. Reg. Off.

Union Mill & Riving Co.

This Indenture, Made this
25th day of February, A. D. 1899,

To Charles Butters

between the Union Mill

and Riving Company, a corporation organized and
existing under and by virtue of the laws of the
State of California, the party of the first part,
and Charles Butters, of the Town of Berkeley, County
of Alameda, State of California, the party of the
second part, Witnesseth: That the party of the first
part, for and in consideration of the sum of
Forty thousand (\$40,000.00) dollars, U. S. Gold
Coin, to it in hand paid by the party of the second

part, the receipt whereof is hereby acknowledged, both
granted, bargained and sold, conveyed and confirmed,
and by these presents to both grant, bargain and
sell, convey and confirm, unto the party of the
second part, and to his heirs, executors, administrators
and assigns forever, all the following described property,
situated, lying and being in the County of Storey,
State of Nevada: All those certain pieces or
parcels of land, bounded and particularly de-
scribed as follows, to-wit: The South-west quarter
of Section 27, the South half of the South-east
quarter of the said Section 27, and the North-east
quarter of the Southeast quarter of the said
Section 27, All in Township 17 North, Range 21, East.
Mount Diable Base and Meridian, containing 280
acres of land, more or less: also all of the tailings
upon the said land; and also all the waters of
a canon known as Six Mile Canon, flowing or to
flow to, in or over the said property, and the
water rights and privileges appertaining to or
connected with the said property.

All the buildings, plant, machinery or other
structures situate on the said land are expressly
excepted from this conveyance, and the party of the
first part hereby reserves the right to remove from
the said land any and all such buildings,
plant, machinery or other structures at any
time hereafter; and the party of the first part,
for itself and its successors, hereby covenants and
agrees to and with the party of the second part, his

State of Nevada: All those certain pieces or
parts of land, bounded and particularly de-
scribed as follows, to wit: The South-west quarter
of Section 27, the South half of the South-east
quarter of the said Section 27, and the North-east
quarter of the South-east quarter of the said
Section 27, all in Township 17 North, Range 2, East.
Mount Diablo Base and Meadow, containing 280
acres of land, more or less; also all of the tailings
upon the said land; and also all the waters of
a canon known as Six Mile Canon, flowing or to
flow to, in or over the said property, and the
water rights and privileges appertaining to or
connected with the said property.

All the buildings, plant, machinery or other
structures situate on the said land are expressly
excepted from this conveyance, and the party of the
first part hereby reserves the right to remove from
the said land any and all such buildings,
plant, machinery or other structures at any
time hereafter; and the party of the first part,
for itself and its successors, hereby covenants and
agrees, to and with the party of the second part, his
heirs, executors, administrators and assigns, to
remove any or all of the said buildings, plant,
machinery or other structures within ninety (90)
days after written notice to remove the same from
the party of the second part, his heirs, executors,
administrators or assigns; and in case any legal
proceedings are necessary to compel any third
parties claiming or to claim any of the said buildings,

plant, machinery or other structures, to remove the same therefrom, the party of the first part, for itself and its successors, hereby covenants and agrees to and with the party of the second part, his heirs, executors, administrators and assigns, within thirty (30) days after the written request of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns,

of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns, that the party of the first part will warrant and defend the title to the said lands, tailings, water and water rights hereinbefore conveyed as against any claim, right, title or interest thereto, therein or thereover which may at any time be made by the Central Pacific Railroad Company by reason of, or under, or by virtue of any reservation heretofore made or which shall hereafter be made by the said Central

Pacific Railroad Company to the party of the first part or to its successors in interest or grantors.

The party of the first part, for itself, its successors and assigns, hereby further covenants and agrees to and with the party of the second part, his heirs, executors, administrators and assigns, shall and may at all times peaceably and quietly have, hold and enjoy the above property herein conveyed and transferred, without any suit, trouble or hindrance from the party of the first part, its successors and assigns. It is expressly understood and agreed that the party of the second part shall pay all taxes for State, County or other purposes for the fiscal year 1899 lawfully assessed upon the property hereby conveyed.

To have and to hold the above mentioned and described pieces and parcels of land, together with the appurtenances, the tailings and the water and water rights, and every part thereof, unto the said party of the second part, his heirs, executors, administrators and assigns forever.

In witness whereof the party of the first part hath hereunto caused its corporate name to be subscribed and its corporate seal to be affixed, the day and year first above written.

(Seal) Union Mill and Mining Company
by James W. Allen
its President

quietly have, hold and enjoy the above property
herein conveyed and transferred, without any suit,
trouble or hindrance from the party of the first
part, its successors and assigns. It is expressly
understood and agreed that the party of the
second part shall pay all taxes for State,
County or other purposes for the fiscal year
1899 lawfully assessed upon the property
hereby conveyed.

To Nare and to Holt the above mentioned
and described pieces and parcels of land, to-
gether with the appurtenances, the tailings and
the water and water rights, and every part
thereof, unto the said party of the second part,
his heirs, executors, administrators and assigns
forever.

In Witness Whereof the party of the first
part hath hereunto caused its corporate name
to be subscribed and its corporate seal to be
affixed, the day and year first above written.

(Seal) Union Mill and Mining Company
 by James M. Allen
 its President
 James Newlands Jr.
 its Secretary.

State of California, }
City and County of San Francisco } S. S. On this
Twenty third day of February A. D. One Thousand
Eight Hundred and Ninety-Nine before me,
Golland Smith, a Notary Public in and for
said City and County of San Francisco, residing

therin, duly commissioned and sworn personally,
appeared James Berlands Jr. known to me to be the
Secretary of the Union Mill and Mining Company
the corporation described in and that executed the
within and foregoing Instrument. And he
acknowledged to me that said Corporation
executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my
hand and affixed my Official Seal at my office
in the City and County of San Francisco, the
day and year last above written.

(Seal)

Holland Smith

Notary Public,

In and for the City and County of
San Francisco, State of California,
Filed for Record at the request of N. Golding Feb.
24, A.D. 1899 at 20 Min. past 1 O'clock P.M.

Sworn before me

U. S. Rev. #1.

H. A. Marge & G. S. Marge

Is.

George W. Pyne

This Indenture, Made
the Sixth day of MarchOne thousand eight
hundred and ninety nine, by and between
H. A. Marge, and George G. Marge Jr., the
duly appointed, qualified, and acting executors,
and trustees, of the Last Will and Testament
of George G. Marge, deceased; and H. A. Marge,
and George G. Marge Jr. as heirs at law, and

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hundred and Ninety-nine personally appeared before me, J. M. Huffaker, a Notary Public in and for said County of Storey, State of Nevada, C. E. Mack and H. Holman whose names are subscribed to the annexed instrument as parties thereto, personally known to me to be the same persons described in and who executed the said annexed instrument as parties thereto, and who severally duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned. And I certify that the figures 1500 in first course were cancelled and 500 written over before execution.

In Witness Whereof, I have hereunto set my hand and affixed my official Seal, the day and year in this Certificate first above written.

(Seal) J. M. Huffaker.

Recorded at the Request of Notary Public, Storey County,
Jas. Lowry, June 27, A.D. 1899, Nevada
at 5 min past 11 o'clock A.M. (Amos Klaus, G. Recorder)

The Virginia & Truckee R.R. Co.

R. S Rec. 50

To

This Indenture,

Charles Buttress

made this 13th

day of May, A.D. 1899, Between The Virginia and Truckee Railroad Company, a corporation organized and existing under and by virtue of the law of the State of Nevada, the party of the first part, and Charles Buttress

of the Town of Berkeley, County of Alameda,
State of California, the party of the second
part, witnesseth: That the said party of
the first part, for and in consideration
of the sum of Five dollars, gold coin of
the United States of America, to it in hand
paid by the said party of the second
part, the receipt whereof is hereby acknow-
ledged, hath granted, bargained and sold,
conveyed and confirmed, and by these presents
doth grant, bargain and sell, convey and
confirm, unto the said party of the second
part, and to his heirs and assigns forever, all
those certain lots, pieces or parcels of land
situate, lying and being in the County of
Storey, State of Nevada, and bounded and
particularly described as follows, to wit:

The East half of the Southwest
quarter of the Southwest quarter of Section
Twenty-seven (27), the Northwest quarter of the
Southwest quarter of the Southwest quarter
of the said Section Twenty-seven (27), the
East half of the Northeast quarter of the
Southeast quarter of the said Section
Twenty-seven (27) and the Northwest quarter of the
Northeast quarter of the Southeast quarter
of the said Section Twenty-seven (27), all
in Township seventeen (17) North Range
Twenty-one (21) East Mount Diablo Base and
Meridian.

pledged, hath granted, bargained and sold,
conveyed and confirmed, and by these presents
doth grant, bargain and sell, convey and
confirm, unto the said party of the second
part, and to his heirs and assigns forever all
those certain lots, pieces or parcels of land
situate, lying and being in the County of
Storey, State of Nevada, and bounded and
particularly described as follows, to wit:

The East half of the Southwest
quarter of the Southwest quarter of Section
Twenty-seven (27), the Northwest quarter of the
Southwest quarter of the Southwest quarter
of the said Section Twenty-seven (27), the
East half of the Northeast quarter of the
Southeast quarter of the said Section
Twenty-seven (27) and the Northwest ^{quarter} of the
Northeast quarter of the Southeast quarter
of the said Section Twenty-seven (27), all
in Township seventeen (17) North Range
Twenty-one (21) East Mount Devil's Base and
Meadow.

Together with all and singular the
tenements, hereditaments and appurtenances
thereto belonging, or in anywise apper-
taining, and the reversion and reversions,
remainder and remainders, rents, issues and
profits thereof.

To Have and To Hold all and singular
the said premises together with the appur-

tenance, unto the said party of the second
party, and to his heirs and assigns forever.

In witness Whereof, the said party of the
first part hath hereunto caused its
corporate name to be subscribed and its corporate
seal to be affixed the day and year first above
written.

Signed, sealed and delivered
in the presence of

(Seal) Virginia & Truckee Railroad Co.
R. J. Ladd. By H. M. Yerington
Vice Pres't.
E. B. Yerington
Secretary

State of Nevada } ss. County of Ormsby } ss. On this 15th day of May,
in the year one thousand eight hundred
and ninety-nine before me Frank E. Murphy,
a Notary Public in and for the said County
of Ormsby personally appeared H. M. Yerington
and E. B. Yerington personally known to me to
be the Vice President and Secretary, respectively,
of the Corporation that executed the within
Instrument, and acknowledged to me that
such Corporation executed the same
freely and voluntarily and for the uses
and purposes therein mentioned.

In witness Whereof, I have hereunto set

written.

Signed, Sealed and delivered
in the presence of

(Seal) Virginia & Tucker Railroad Co.

R. J. Lewis.

By W. M. Yerington.

Vice Pres't.

E. B. Yerington

Secretary

State of Virginia }
County of Owsley } S. S. On this 15th day of May,
in the year one thousand eight hundred
and ninety-nine before me, Frank E. Murphy,
a Notary Public in and for the said County
of Owsley personally appeared W. M. Yerington
and E. B. Yerington personally known to me to
be the Vice President and Secretary, respectively,
of the Corporation that executed the within
Instrument, and acknowledged to me that
such Corporation executed the same
freely and voluntarily and for the uses
and purposes therein mentioned.

In witness Whereof, I hereunto set
my hand and affixed my Official Seal, the
day and year in this Certificate first
above written.

(Seal) Frank E. Murphy.

Filed for record at the Request of
W. Golding July 10th A.D. 1899 at 55 min.
past 10 o'clock A.M.

Amelia Co. Recorder

First Floor Plan Recd

Simon Anderson This Indenture Made the 7th day of March 1902,
 between Simon Anderson of Virginia City, Storey
 Charles Buttars Co. County, State of Nevada, the party of the first part
 and the Charles Buttars Company, Limited, the party of the second
 part, witnesseth That the said party of the first part for and
 in consideration of the sum of Fifteen dollars lawful money of
 the United States of America to him in hand paid by said
 party of the second part, the receipt whereof is hereby acknowledged
 doeth by these presents remise, release and forever quitclaim unto the
 said party of the second part, and to its ~~heirs~~ ~~and~~ assigns all
 that certain lot, piece or parcel of land situated in said Storey
 County, State of Nevada, and bounded and particularly described
 as follows, to wit. The West one half ($\frac{1}{2}$) of the South East one
 quarter ($\frac{1}{4}$) of Section Twenty seven (27) Township Seventeen (17)
 N. R. Twenty one (21) East 1/4 K. D B & W. being a part of the
 ground upon which said first party has a house and fixtures
 and which ground said first party acquired from one Henry
 Weber. Said first party hereby expressly reserves from this deed
 the house and contents thereof situated on said above described
 ground and occupied by him as a residence and said first party
 thereby agrees to pay as rental for said foregoing described ground
 the sum of One dollar per year payable at the rate of Twenty
 five cents every three months in advance.

To have and to hold all and singular the said premises
 together with the appurtenances unto the said party of the
 second part, and to its assigns forever.

In witness whereof said party of the first part has
 hereunto set his hand and seal the day and year first
 above written.

Signed, sealed and delivered

in the presence of { Simon Anderson (Seal)
 G. E. H. Noel

State of Nevada,
County of Storey }
} 18.

On this 7th day of March A. D. one thousand nine hundred and two, personally appeared before me, Geo. H. Noel, a Notary Public in and for the said County of Storey, State of Nevada, Simon Anderson whose name is subscribed in the annexed instrument as a party thereto personally known to me to be the same person described in and who executed the said annexed instrument as a party thereto, and said Simon Anderson duly acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Seal Geo. H. Noel

Notary Public

Storey Co. Nev.

Filed for record at the request of G. E. Whipple Mar. 12 - 1902,
at 37 min. past 9 o'clock, A.M.

Witnesseth, That,

Union Mill & Mining Company This Indenture, made the 10th day of October
in the year of our Lord one thousand nine

Thomas J. Carney hundred and one, Between the Union Mill
and Mining Company, a corporation organized and existing under and
by virtue of the laws of the State of California, the party of the first
part, and Thomas J. Carney, a resident of the County of Storey
and State of Nevada, the party of the second part, Witnesseth: That
the said party of the first part for and in consideration of the sum of
Five Hundred Dollars, lawful money of the United States of America,
to it in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, has remised, released and forever quit-
claimed, and by these presents does remise, release and forever quitclaim
unto the said party of the second part, all and singular

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QUITCLAIM DEED.

CHARLES BUTTERS and JESSIE BUTTERS, (his wife)

TO

R. R. HILLMAN.

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THIS INDENTURE, made this 9th day of June, A.D. 1919, between CHARLES BUTTERS and JESSIE BUTTERS, his wife, both of the County of Alameda, State of California, the parties of the first part, and R.R. HILLMAN, of the City and County of San Francisco, State of California, the party of the second part,

W-I-T-N-E-S-S-E-T-H-.

That the parties of the first part, for and in consideration of the sum of ten dollars (\$10), gold coin of the United States, paid to the parties of the first part, by the party of the second part, the receipt whereof of which is hereby acknowledged, his released, remised and forever quitclaimed, and by these presents do release, remise and quitclaim, unto the party of the second part, and unto his heirs and assigns, all the right, title and interest of the parties of the first part in and to the following lands and other property situate, lying and being in the County of Storey, State of Nevada, to-wit:

1. Those certain lots, pieces or parcels of land and other property particularly described as follows: The southwest quarter (S.W. $\frac{1}{4}$), the south half (S. $\frac{1}{2}$) of the southeast quarter (S.E. $\frac{1}{4}$), and the northeast quarter (N.E. $\frac{1}{4}$) of the southeast quarter (S.E. $\frac{1}{4}$), of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing two hundred and eighty (280) acres, more or less; also all of the tailings upon the said lands, and also all of the waters of a canon known as Six Mile Canon, flowing or to flow, to, in or over the said lands, and the water rights and privileges appurtenant to or connected with the said lands; being the same lands and other property conveyed by Union Mill and Mining Company, a corporation, to the said Charles Butters, one of the parties of the first part, by deed dated the 20th day of February, A.D. 1899, and recorded in the office of the County Recorder of the said County of Storey, on the 24th day of February, A.D. 1899, in Book 53 of Deeds, at pages 491, et seq.

2. That certain lot, piece or parcel of land known as and called the Parke Mansion Property, situated about one (1) mile east of Virginia City, in the said Six Mile Canon, and being the land on which was erected the Parke Mansion, and also all the lands thereto adjacent and recognized as part of the said Parke Mansion Property, and particularly described as follows: Commencing at a post from which the southwest corner of Section Twenty-eight (28), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, bears south 21 degrees West two thousand five hundred and five (2,505) feet distant, and from which the said Parke Mansion bears south 30 degrees 45' east eight hundred and twelve (812) feet distant; running thence from the said point of commencement the following courses and distances; south 45 degrees 16 min. west two hundred fifteen and twenty-five hundredths (215.25) feet; south 79 degrees 16 min. east one hundred and six (106) feet; south 26 degrees 41 min. east seventy-one (71) feet; south 43 degrees 45 min. west ninety-seven (97) feet; south 17 degrees 30 min. west three hundred and sixteen (316) feet; north 86 degrees 30 min. east two hundred and eighty-six (286) feet; south 65 degrees 45 min. east six-hundred and seventy-seven (677) feet; south 00 degrees 15 min. east one hundred and ninety-two (192) feet; south 27 degrees 15 min. east two hundred and fifty (250) feet;

north 78 degrees 30 min. east four hundred and four (404) feet; north 01 degree west three hundred and ninety-four (394) feet; north 68 degrees 30 min. west two hundred ninety-six feet; north 60 degrees 30 min. west six hundred and twenty (620) feet; north 62 degrees 15 min. west three hundred and twenty-five (325) feet; and north 27 degrees 15 min. west two hundred and sixty-nine (269) feet to the point of commencement; containing thirteen (13) acres, more or less; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, and others, to the said Charles Butters, by deed dated the 22nd day of November, A.D. 1901, and recorded in the office of the said County Recorder on the 18th day of December A.D. 1901, in Book 54 of Deeds, at page 511, et seq.

3. That certain lot, piece or parcel of land situate near the junction of the said Six Mile Canon and Seven Mile Canon, and being in the northeast corner of the southeast quarter (S.E. 1/4) of Section Twenty-eight (28), Township, Township Seventeen (17), North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, particularly described as follows: Commencing at the northwest corner of the fence which now or formerly encloses the house site formerly occupied by David Bowie, from which an iron bar set in the ground and marked X on the top bears north 01 degree east, distant fifty-nine (59) feet and four (4) inches; running thence south 11 degrees 30 min. east, one hundred twenty-six (126) feet and nine (9) inches; thence north 80 degrees east ninety-seven (97) feet; thence north 11 degrees 45 Min. west one hundred and twenty-eight (128) feet; and thence south 79 degrees west ninety-six (96) feet to the point of commencement (bearings expressed from the true meridian being 16 $\frac{1}{2}$ degrees east); and being the same lands conveyed by Pacific Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 27th day of February, A.D. 1902, and recorded in the office of the County Recorder on the 5th day of March, A.D. 1902, in Book 54 of Deeds, at pages 544 et seq.

4. Those certain lots, pieces or parcels of land particularly described as follows: The north half (N 1/2) of the northeast quarter (N.E. 1/4), the northwest quarter (N.W. 1/4) of the southwest quarter (S.W. 1/4), and the south half (S. 1/2) of the northwest quarter (N.W. 1/4) of Section Twenty-six (26); the southwest quarter (S.W. 1/4) of the southeast quarter (S.E. 1/4), and the southeast quarter (S.E. 1/4) of the southwest quarter (S.W. 1/4) of Section Two (2); the west half (W. 1/2) of the northwest quarter (N.W. 1/4), ~~xxxxxxxxxxxxxx~~ (REPETITION IN RECORDING) and the northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4) of Section Twenty (20); the southeast quarter (S.E. 1/4) of the southeast quarter (S.E. 1/4), the northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4), the south half (S. 1/2) of the southwest quarter (S.W. 1/4), and the west half (W. 1/2) of the northwest quarter (N.W. 1/4) of Section Twenty-one (21); all in Township Seventeen (17) North, Range Twenty-One (21) East, Mount Diablo Base and Meridian; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 24th day of February, A.D. 1903, and recorded in the office of the said County Recorder on the 16th day of April, A.D. 1903, in Book 55 of Deeds, at pages 72, et seq.

J. J. Ladd
C. R. R.

5. That certain lot, piece or parcel of land particularly described as follows: The northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4) of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian; containing forty (40) acres, more or less, and being the same lands conveyed by Central Pacific Railway Company and The United States Trust Company of New York, corporations, to the party of the first part by deed dated the 31st day of October, A.D. 1901, and recorded in the office of the said County Recorder on the 29th

day of November,A.D.1901,in Book 54 of Deeds,at page 566,et seq.

6. Those certain lots,pieces or parcels of land and other property particularly described as follows:

(a) That certain lot,piece or parcel of land commencing at the easterly end of the lands formerly owned by the Estate of Ira.S.Parke,in the said Six Mile Canon, and running thence easterly down the creek bed of the said Six Mile Canon one thousand two hundred (1,200) feet,more or less,to the Stewart Tunnel, including a width on each side of the said creek bed of sixty-six (66) feet,more or less;

(b) That certain lot,piece or parcel of land,conveyed by James Singleton and Jane Singleton to John Auer,by deed dated the 19th day of May,A.D. 1875, and recorded in the office of the said County Recorder in Book 38 of Deeds,at page 60;containing thirty-three acres of land,more or less.

(c) That certain lot,piece or parcel of land whereon on the 28th day of April,A.D.1903,stood the old cabin of the said John Auer,located by the said John Auer in the year A.D.1873.

Together with all the water rights and privileges appurtenant thereto belonging to the several lots,pieces or parcels of land hereinabove in this paragraph 6.hereof described.

Being the same lands and other property conveyed by Charles B.Benham to the said Charles Butters by deed,dated the 28th day of April,A.D.1903, and recorded in the office of the said County Recorder on the 1st day of May,A.D.1903,in Book 55 of Deeds,at page 75 et.seq.

7. That certain lot,piece or parcel of land particularly described as follows: The west half (W. $\frac{1}{2}$) of the southeast quarter (S.E. $\frac{1}{4}$) of Section Twenty-seven (27),Township Seventeen (17) North,Range Twenty-one (21) East;being the same lands conveyed by Simon Anderson to the party of the first part by deed dated March 7,A.D.1902, and recorded in the office of the said County Recorder on the 12th day of March,A.D.1902,in Book 54 of Deeds,at page 546,et seq.

8.Lots Nos.76a and 76b,as so designated by the United States Surveyor General of the said State of Nevada,embracing a portion of the east half (E. $\frac{1}{2}$) of Section Twenty-eight (28),Township Seventeen (17),North,Range Twenty-one (21) East ,Mount Diablo Base and Meridian,in the Virginia Mining District,particularly described as follows (magnetic variation,16 degrees 30 min.east):

Commencing for the description of the said Lot No.76a at Post No.1,located in the creek of the said Six Mile Canon about four hundred (400) feet above the Gould and Curry Mill;running thence north 53 degrees east one hundred and fifty (150) feet to Post No.2;thence north 15 degrees 30 min,west two thousand eight hundred (2,800) feet to Post No.6;thence south 63 degrees west one hundred and fifty (150) feet to Post No.5;thence south 63 degrees west one hundred and fifty (150) feet to Post No.7;thence south 15 degrees 30 min,east two thousand eight hundred (2,800) feet to Post No.3;and thence north 63 degrees east one hundred and fifty (150) feet to the point of commencement;containing nineteen and thirty-one hundredths (.19.31) acres,more or less;

Commencing for the description of the said Lot No.76b,at the southwesterly corner thereof,at a point one hundred (100) feet southerly from the main shaft from which the corner post No.2 of the said Lot No.76a bears south 15 degrees 30 min,east a distance of nine hundred and fifty (950) feet,running thence along the easterly boundary line of the said Lot No.76a north 15 degrees 30 min,west five

hundred (500) feet to the northwesterly corner of the said Lot No.76b; thence north 74 degrees 30 min. east two hundred (200) feet to the northeasterly corner of the said Lot No.76b; thence south 15 degrees 30 min. east five hundred (500) feet to the southeasterly corner of said Lot No.76b; thence south 74 deg. 30 min. west two hundred feet to the point of commencement; containing two and twenty-nine hundredths (2.29) acres, more or less.

And containing in the aggregate twenty-one and sixty hundredths (21.60) acres, more or less, and embracing two thousand eight hundred (2,800) linear feet of the socalled Monte Cristo Lode, being the same lands patented by the United States of America to the Monte Cristo Silver Mining Company by patent dated the 17th day of October, 1874, and recorded in the office of the said County Recorder on the 16th day of November, A.D. 1874, in Book 34 of deeds, at pages 638 et seq.

9. That certain mining claim known as the "Sadie Mining Claim", containing eleven and thirty-five hundredths (11.35) acres, more or less, of the said Monte Cristo Lode, situate, lying and being in and embracing a portion of Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, in the Silver Star Mining District, and designated by the United States Land Office at Carson City, Nevada, as Mineral Certificate No.140 and Lot No.218, together with all the ledges, lodes, veins and mineral bearing zones contained therein, and embracing one thousand five hundred (1,500) linear feet of the said Lode, being the same lands patented by the United States of America to L.F.J. Wrinkle by patent dated the 15th day of December, A.D. 1877, and recorded in the office of the ^{said} County Recorder on the 15th day of June, A.D. 1894, in Book 55 of Deeds, at pages 200 et seq.

10. That certain mining claim known as the "C.B. Claim", situate, lying and being in the Virginia Mining District and located by Charles C. Derby on the 21st day of February, A.D. 1910, and particularly described as follows: Commencing at Corner No.1, identical with Corner No.6, Survey No.75, of the said Monte Cristo Lode; running thence north 74 degrees 30 min. east six hundred (600) feet to Corner No.2; thence south 15 degrees 30 min. east seven hundred and fifty (750) feet to the east side center one thousand five hundred (1,500) feet to Corner No.3; thence south 74 degrees 30 min. west six hundred (600) feet to Corner No.4; and thence North 15 degrees 30 min. west seven hundred and fifty (750) feet west side center one thousand five hundred (1,500) feet to Corner No.1, and the point of commencement, and recorded in the office of the said County Recorder on the 12th day of May, A.D. 1910, in Book F. of Mining Locations, at pages 10-11.

11. That certain mining claim, known as the "STONE MINING CLAIM", situate, lying and being in the said Silver Star Mining District, and particularly described in the Certificate of Location thereof by S.M. Stone, recorded in the office of the said County Recorder on the 7th day of January, A.D. 1911, in Book F. of Mining Locations at pages 51, et seq.

12. The south part of Lot No.15, in Block No.193 Range A, as the said Lot, Block and Range are so designated on the official map of Virginia City, being the same lot, piece or parcel of land conveyed by John Holland to Chas Butters & Co. Ltd. by deed dated the 2nd day of November A.D. 1909, and recorded in the office of the said County Recorder on the 13th day of November, A.D. 1909, in Book 56 of Deeds, at pages 356, et seq.

13. That certain lot, piece or parcel of land situate, lying and being in the said Six Mile Canon, and lying west of Sugar Leaf Mountain, containing five (.5) acres, located as a mill site by the said Charles Butters by notice of location dated the 17th day of October, A.D. 1901, and recorded in the Office of the said County Recorder on the 18th day of October, A.D. 1901, in Book D. of locations, at pages 589 et seq.

14. That certain ditch or flume, known as "Butters Flume", with its branch ditches or flumes, located by the said Charles Butters by notice of location dated the 23rd day of July, A.D. 1903, and recorded in the office of the said County Recorder on the 28th day of July, A.D. 1903, in Book P, of Miscellaneous Records, at pages 308, et seq.

15. The right of way to build and maintain a tramway over certain lots in the said Virginia City, designated on the official map of the said Virginia City as Lots, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, in Block No. 111; also fifteen (15) acre of land near the County Hospital, as known on the 5th day of August, A.D. 1894; and also all surface ground and other rights, granted to Chas Butters & Co. Ltd. by Oli Cinilini and Peatrice Cinilini by deed dated the 12th day of October, A.D. 1906, and recorded in the office of the said County Recorder, on the 16th day of October, A.D. 1906, in Book 55 of Deeds, at page 414.

16. The right of way to build and operate a tramway over any of the lands owned on the 25th day of October, A.D. 1906, by Patrick Cahill and Charles Cahill, and particularly over that certain mining claim formerly known as the "Mint Mine", which was relocated by the said Patrick Cahill and Charles Cahill and called the "Twin Mining Claim", and all other rights granted to Chas Butters & Co. Ltd. by the said Patrick Cahill and Charles Cahill by deed, dated the 25th day of October, A.D. 1906, and recorded in the office of the said County Recorder on the 26th day of October, A.D. 1906, in Book 55 of Deeds, at page 550, et seq.

17. The right of way for tramway and pole lines over those certain lots owned, on the 5th day of September, A.D. 1906, by Savage Gold And Silver Mining Company, in Blocks Nos. 180, 181, 182, and 183, of the said Virginia City, according to the official map thereof.

18. All other real property situate, lying and being in the said County of Storey, owned by the parties of the first part or in which the parties of the first part may have any right title or interest.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and revernings, remainder and remainders, rents, issues and profits thereof, excepting the buildings and contents of that ore processing plant known as "Butters Cyanide Plant", situated in the said Six Mile Canon, in the Northwest quarter (N.W. $\frac{1}{4}$) of the Southeast Quarter (S.E. $\frac{1}{4}$) of Section twenty-seven (27), Township Seventeen (17), North Range twenty-one (21) East, Mount Diablo Base and Meridian, and everything contained in or about said buildings which said buildings and contents were sold by the parties of the first part to the party of the second part under and by virtue of an agreement of sale dated the 20th day of March, A.D. 1919.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part, and unto his heirs and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first hereinabove written.

CHAS. BUTTERS. (SEAL)

JESSIE BUTTERS. (SEAL)

STATE OF CALIFORNIA,
CITY AND COUNTY OF SAN FRANCISCO.)

On this 9th day of June, A.D. 1919, before me, M.V.COLLINS, a Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San Francisco, State of California, personally appeared CHARLES BUTTERS AND JESSIE BUTTERS, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and they severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day and year first hereinabove written.

M.V.COLLINS.
(SEAL)
Commissioner of Deeds for the State of Nevada, in the
State of California, residing at the City and County of San,
Francisco, State of California/

Filed for record at the request of R.R.HILLMAN, January 12, 1920, at 20 min, past
1-o-clock P.M.

5796. U.S.Revenue 50¢ J. W. SEXSMITH

TO
THERESA V. PULIANO.

THIS INDENTURE, made the 14th day of January, 1920, between J.W. SEXSMITH, of Virginia City, Storey County, State of Nevada, party of the first part, and THERESA V. PULIANO, of the same place, party of the second part,

W-I-T-N-E-S-S-E-M-T-H-.

That the party of the first part for and in consideration of the sum of two hundred dollars, lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, her heirs and assigns, all the following real estate and personal property situate in the City of Virginia, County of Storey, State of Nevada, to-wit:

Lots twelve (12) and thirteen (13) in Block sixty-six (66), Range "C" as laid down and described on the official map of said Virginia City, together with the frame buildings thereon and all of the utensils and household furniture and all other personal property contained in said buildings.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversions and reversions, remainder and reminders, rents, issues and profites thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said party of the second part, and to her heirs and assigns forever.

Provided however if said party of the first part will repay to said party of the second part the sum of two hundred dollars, together with interest on said two hundred dollars at the rate of one per cent per month from the date of this indenture until paid, or before the 14th day of January, A.D. 1921 then and in

George W. Lee
Bhelon Building.
750 Market St.

Filed for record at the request of Charles W. Lynch, January 31, 1925, at 20 min. past 1-o-clock

P.M.

B K. 60 Deeds
pg 125-126 + map

No. 8102

R.R.HILLMAN

U.S. Revenue \$1.50

TO

ALEX WISE.

THIS INDENTURE, made the Twenty-first day of August, one thousand nine hundred and twenty two, BETWEEN R.R.Hillman, of the City and County of San Francisco, State of California, the party of the first part, and Alex Wise of Virginia City, Storey County, State of Nevada, the party of the second part,

W-I-T-H-A-S-S-E-T-H .

That the said party of the first part, in consideration of the sum of Thirteen Hundred (\$1300.00) dollars, lawful currency of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces and parcels of land situate in the Six Mile Canyon, County of Storey, State of Nevada, and bounded and described as follows, to-wit:

----- Pond No.1-----

Beginning at Cor No.1, which is the S.W.cor of Section 27.T 17 N R 21 E M.D.M.bears S 6 deg. 31' W 2221.18 ft and running thence S 48 deg. 639 ft to Cor. No.2. thence S 61 deg. 25' W. 182.3 ft to Cor.No.3, thence N 45 deg. 25' E 119.87 ft to Cor No.4, thence N 17 deg S 81 E. 168.38 ft to the p. ce of begin ing; containing 2.03 Acres more or less .

-----Pond No.2-----

Beginning at Cor.No.1, thence the 1/4 section corner on south line of Section 27,T 17 N.R 21 E M.D.M.bears S 23 deg. 32' E 1591.59 feet, and running thence S 22 deg. E 309.91 ft to Cor No.2, thence S 26 deg. 30' E 251.3 ft to Cor No.3 thence S 1 deg. W 259.89 ft to Cor No.4, thence S 6 deg. W 410.88 ft to Cor.No.5, thence N 25 deg. 45' E 309.75 ft to cor No.6.

thence N 31 deg. 30' E 339.9 ft to Cor No.7, thence N 69 deg. 58' E 158.93 ft to Cor No.8, thence North 250.05 ft to Cor No.9, thence ;N 64 deg. 37 ' W 362.75 ft to Cor No.10, thence N 52 deg. W 219.3 ft to Cor No.11, thence N 76 . 55 W 135 ft. to the place of beginning. Containing 6.55 acres more or less.

The map of the foregoing parcels of land is hereto attached and made a part hereof.

Reserving from the foregoing, however, all tools, machinery, tube mills, pipe and piping and any other personal property whether attached or detached, providing the same is removed prior to January 1st, 1926.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, excepting as hereinabove reserved.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand, the day and year first above written.

Signed and delivered in the) R.R.HILLMAN.
presence of -----)
-----)

STATE OF CALIFORNIA,)
City and County of San Francisco.) ss

On this 27th day of January in the year one thousand nine hundred and twenty-five, before me, P.B.Sessions, a Notary Public, in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared R.R.Hillman, known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal at my office in the City and County of San Francisco, State of California, the day and year in this Certificate first above written.

P.B.SESSONS, Notary Public in and for

(Seal) the City and County of San Francisco, California.

Filed for record at the request of George Fuerman, February 4th, 1925, at 30 min. past 1-o-clock P.M.

*George Fuerman
County Recorder*

scale 1:50000

Scale 1:50000

Scale 1:50000

SM 50000

Scale 1:50000

1200

W.M. SW

W.M. SW
Sect 27
Twp 21
Range 21

W.M. SW

Sect 27

Twp 21

Range 21

SW 1/4 Sect 27 Twp 21 Range 21

SW 1/4 SW

Sect 27

Twp 21

Range 21

SW 1/4 Sect 27 Twp 21 Range 21

SW 1/4 Sect 27 Twp 21 Range 21

QUITCLAIM DEED

THIS INDENTURE, made this 28th day of July, 1964, by and between JEWEL C. DeBOER,
formerly JEWEL C. HILLMAN, Grantor, and STARR HILL, JR., Grantee,

WITNESSETH:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

T. 17N., R. 21E., M.D.B.&M.

Sec. 27: SW₁ NW₁:
SW₁ SE₁:
NE₁ SE₁:
SE₁ SE₁:
SE₁ SW₁:

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Jewel C. DeBoer, formerly
Jewel C. Hillman

JEWEL C. DeBOER, formerly
JEWEL C. HILLMAN

GRANTOR

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On this 28th day of July, 1964, personally appeared before me, a Notary Public in and for said County and State, JEWEL C. DeBOER, formerly JEWEL C. HILLMAN, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Irene Goodnow
Notary Public in and for the County
and State aforesaid.

My Commission Expires: Nov. 1, 1964

IRENE GOODNOW
NOTARY PUBLIC CALIFORNIA
COUNTY OF MONTEREY

Filed for Record at request of Starr Hill Jr., Sept. 2, 1964 at 5 min. past 1 o'clock P.M.

Estate of James S.
County Recorder.

BK 65 Deeds

Pg. 307 ~~308~~

No. 28946

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 1964, by and between EMMA C. McCOY,
formerly EMMA C. HILLMAN, Grantor, and STARR HILL, JR., Grantee,

W I T N E S S E T H:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

T, 17N., R. 21E., N.D.B.&M.

Sec. 27: SW₁ NW₁
SW₁ SE₁
NE₁ SE₁
SE₁ SE₁
SE₁ SW₁

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Emma C. McCoy
EMMA C. McCoy formerly
EMMA C. HILLMAN

GRANTOR

STATE OF CALIFORNIA)
COUNTY OF SAN MATEO) SS.

On this 29 day of July, 1964, personally appeared before me, a Notary Public in and for said County and State, EMMA C. McCOY, formerly EMMA C. HILLMAN-----, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Joe L. Weigand
Notary Public in and for the County
and State aforesaid.

My Commission Expires June 17, 1968

Filed for Record at request of Starr Hill Jr., Sept. 2, 1964 at 5 min. past 1 o'clock P.M.

Patricia J. James
County Recorder.

BK 65 Deeds
pg. 616

By J. H. Gallegos
Deputy

No. 31171

GRANT, BARGAIN AND SALE DEED

DOCUMENTARY

STAMPS

\$8.25

CANCELLED

THIS INDENTURE, made this 11th day of July, 1967, by and between STARR HILL, JR. and DOROTHY PERALTA HILL, his wife, herein called Grantors, and HARLAND I. METZ, herein called Grantee, of 391 Western Drive- Richmond, California,

WITNESSETH:

That Grantors, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by Grantee, receipt of which hereby is acknowledged, do by these presents grant, bargain and sell unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, described as follows, to-wit:

T. 17 N., R. 21 E., M.D.B.&M.

Section 27:

D.P.H. S.H.
D.P.H. S.H.

S $\frac{1}{2}$ SE $\frac{1}{4}$ (80 acres)

NE $\frac{1}{2}$ SE $\frac{1}{4}$ (40 acres)

SE $\frac{1}{2}$ SW $\frac{1}{4}$ except that parcel of land more particularly described as: Beginning at corner No. 1, whence the section corner on the South line of Section 27, bears S. 23°32' E., 1591.59 feet and running thence S. 22°E., 309.91 feet to corner No. 2; thence S. 25°30' E., 251.30 feet to corner No. 3; thence S. 1°W., 269.89 feet to corner No. 4; thence S. 6°W., 410.88 feet to corner No. 5; thence N. 25°45' E., 309.78 feet to corner No. 6; thence N. 31°30' E., 339.9 feet to corner No. 7; thence N. 69°58' E., 152.93 feet to corner No. 8; thence North, 250.03 feet to corner No. 9; thence N. 64°37' W., 362.75 feet to corner No. 10; thence N. 52°W., 219.80 feet to corner No. 11; thence N. 76°55' W., 135.00 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year first above written.

Starr Hill Jr.
STARR HILL JR.

Dorothy Peralta Hill
DOROTHY PERALTA HILL

GRANTORS

STATE OF NEVADA)
! SS.
COUNTY OF ORMSBY)

On this 11th day of July, 1967, personally appeared before me, a Notary Public in and for said County and State, STARR HILL, JR. and DOROTHY PERALTA HILL, his wife ----- known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

GARY G. CATELDGE
NOTARY PUBLIC, STATE OF NEVADA
ORMSBY COUNTY
My Commission Expires June 25, 1969
(SEAL)

Gary G. Catledge
Notary Public in and for the County and
State aforesaid.

Filed for Record at request of Title Ins. & Trust Co., Aug. 9, 1967 at 2 min. past 4 o'clock P.M.

J. H. Gallegos
County Recorder
By Lucy Gallegos
Deputy

BPPD

#8586-ST

THIS INDENTURE, made and entered into this 23rd day of July, 1976, by and between HARLAND I. METZ, party of the first part and MIKE DOYLE and ELLENANN DOYLE, husband and wife, as joint tenants with right of survivorship, parties of the second part whose address is 400 North Adams, Dixon, Calif. 95620

WITNESSETH:

That the said party y of the first part, in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that real property situate in the County of Storey, State of Nevada, that is particularly described on that certain exhibit marked "Exhibit A", attached hereto, and by this reference made a part hereof.

Documentary Transfer Tax \$24.25
 Computed on full value of property conveyed or
 Computed on full value less liens and encumbrances
 remaining thereon at time of transfer.
 Under penalty of perjury Elene Doyle
Signature of declarant of agent determining tax-free amount

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

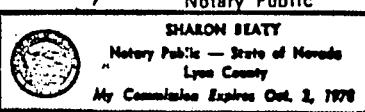
IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year hereinabove written.


 HARLAND I. METZ

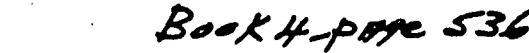
STATE OF NEVADA

RUMBLEY CARSON CITY

On this 23rd day of July, 1976, personally appeared before me, a Notary Public, HARLAND I. METZ known to me to be the person described in and who acknowledged that he executed the foregoing instrument.


 Notary Public


Filed for Record at Request of H. L. Metz
July 26, 1976 at 10 Min's. Past 12 o'clock P.M. M.C.P.
 Recorded in Book 4 of Official Records
 Page 536 Storey County, Nevada
R. J. L. Storey County Recorder
 By Deputy File No. 39487 Deputy
F. O. S. F.O.S. Deputy


 Book 4 page 536

Description

NEV. 8586-ST-MS

All that certain lot, piece or parcel of land situate in the County of Storey, State of Nevada, described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B. & M.:SECTION 27:

The South 1/2 of the SE 1/4;
The Northeast 1/4 of the Southeast 1/4; and
The SE 1/4 of the SW 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

-00-

kw
7-22-76

STOREY COUNTY

When recorded mail to:

DOBINS, WEIR, THOMPSON & STEPHENSON
 A PROFESSIONAL CORPORATION
 500 MAIN STREET
 VACAVILLE, CALIF. 95688

DEED

THIS INDENTURE, made and entered into this 16th day of August, 1982, by and between ELLENANN DOYLE, a married woman, dealing with her sole and separate property, party of the first part and MARY V. PARKER, a single woman, party of the second part whose address is P. O. Box 545, Dixon, California 95620.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, an undivided one-half (1/2) interest in all that real property situate in the County of Storey, State of Nevada, that is particularly described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B.&M.:

SECTION 27:

The South 1/2 of the SE 1/4; The Northeast 1/4 of the Southeast 1/4; and The SE 1/4 of the SE 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

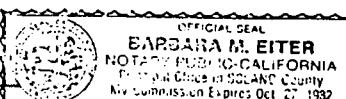
ELLENANN DOYLE

STATE OF CALIFORNIA)
) ss
 COUNTY OF SOLANO).

On this 16 day of August, 1982, personally appeared before me, a Notary Public, ELLENANN DOYLE, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Notary Public

Filed for Record at Request of Tad Puffey
 May 1, 1982 at 23 Min's. Past 1:00 o'clock P.M.
 Recorded in Book 37 of Official Records
 Page 193 Storey County, Nevada
Mary Jane Eiter Storey County Recorder
 By Margaret Fauther Deputy
 File No. 52510



400 fgsd.

BOOK 037 PAGE 193

STOREY COUNTY

When recorded mail to:

DOBBINS, WEIR, THOMPSON & STEPHENSON
 A PROFESSIONAL CORPORATION
 500 MAIN STREET
 VACAVILLE, CALIF. 95688

DEED

THIS INDENTURE, made and entered into this 16 day of August, 1982, by and between MARY V. PARKER, a single woman, party of the first part and ELLEN ANN DOYLE, a married woman, as her sole and separate property, party of the second part whose address is 619 Shasta Court, Dixon, California 95620.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, an undivided one-half (1/2) interest in all that real property situate in the County of Storey, State of Nevada, that is particularly described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B.&M..

SECTION 27:

The South 1/2 of the SE 1/4; The Northeast 1/4 of the Southeast 1/4; and The SE 1/4 of the SE 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

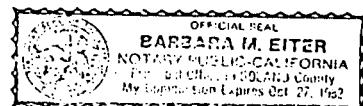
Mary V. Parker
 MARY V. PARKER

STATE OF)
)
 COUNTY OF)

On this 16 day of August, 1982, personally appeared before me, a Notary Public, MARY V. PARKER, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Barbara M. Eiter
 Notary Public

Dobbs Weir
 Filed for Record at Request of T.A. Bufford
 Mar. 1, 1983 at 20 Min's. Past 10 o'clock A.M.
 Recorded in Book 37 of Official Records
 Page 194 Storey County, Nevada
Mary Jean Rule Storey County Recorder
 By Margaret Gauthier Deputy
 File No. 525-11



STOREY COUNTY

RECORDING REQUESTED BY
WHITING & BECKSTED

AND WHEN RECORDED MAIL TO

Name: WHITING & BECKSTED
 Street: Attorneys at Law
 Address: P. O. Box 124
 City & State: Fairfield, California 94533

MAIL TAX STATEMENTS TO

Name: Mr. Michael A. Doyle
 Street: 400 N. Adams Street
 Address: Dixon, California 95620

Accom 9-85-2-TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Interspousal Transfer Deed

ITD 877 HE

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181819

Grant Deed (Excluded from Reappraisal Under Proposition 13 I.e., Calif. Const. Art 13A&I et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
 Documentary transfer tax is \$ 0

- Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale, or is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgement or order.
- Other exemptions: (state reason and give Code § or Ordinance number) _____
- Unincorporated area: City of _____ and
 This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from Reappraisal under Proposition 13:
- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor,
- A transfer which takes effect upon the death of a spouse,
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other: _____

GRANTOR(S): ELLENANN DOYLE
 hereby GRANT(S) to MIKE DOYLEthe following described real property in the
 County of Storey, State of California: Nevada:

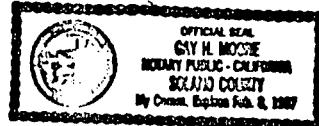
SEE EXHIBIT "A" ATTACHED HERETO

Assessor Identification Number:

Dated August 5, 1985

State of California
 County of Solano
 On this the 5 day of August 1985,
 before me, Guy H. Moore, Notary Public, personally appeared
Ellenann Doyle

personally known to me
 proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is subscribed to the
 within instrument, and acknowledged that she executed it.
 WITNESS my hand and official seal.

Notary's Signature: Guy H. Moore

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BGS 049 PAGE 17

STOREY COUNTY

Description

All that certain lot, piece or parcel of land situate in the County of Storey, State of Nevada, described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B. & M.:

SECTION 27:

The South 1/2 of the SE 1/4;
The Northeast 1/4 of the Southeast 1/4; and
The SE 1/4 of the SW 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

-000-

Northern Nevada Title Company

Filed for Record at Request of _____
Sept. 23, 1985 a.m. Past 12 o'clock P.M.
Recorded in Book 49 of Official Records
Page 477-478 Storey County, Nevada
Storey County Recorder
By Bobbi Cole Deputy
File No. 56909 Fee 6.00 per

NO. 8325.

ALEX WISE

TO

GEORGE FURNAN.

THIS INDENTURE, made the Eleventh day of September one thousand nine hundred and twenty five, BETWEEN ALEX WISE, of the City of Virginia and County of Storey, State of Nevada, the party of the first part, and GEORGE FURNAN, of Virginia City, Storey County, State of Nevada, the party of the second part,

W-I-T-N-E-S-S-H-E-W

That the said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars, legal currency of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces, or parcels of land situate in the Six Mile Canyon, County of Storey, State of Nevada, and bounded and described as follows, to-wit:

----POND NO.1-----

Beginning at Cor. No.1 whence the S.W. Cor of Section 27, T 17. N.R. 21 E M.D.M. bears S. 6 deg. 01' W 2221.18 ft and running thence S 45 deg. E 659 feet to Cor No.2, thence S 61 deg. 25' W 152.3 ft to Cor No.3, thence N 45 deg. 25' W. 519.27 ft to Cor. No.4, thence N. 17 deg. 55' E. 168.38 ft to the place of beginning; containing 2.03 Acres more or less.

----POND NO.2-----

Beginning at Cor No.1, whence the 1/4 Section Corner on south line of Section 27 T.17, N.R. 21 E.M.D.M.. bears S 23 deg. 32' E 1591.5 feet and running thence ,S 22 deg.E 30 deg. 91 ft to Cor No.2, thence S. 25 deg. 30' E 251.3 ft to Cor No.3 thence S 1 deg. W 269.89 ft to Cor. No.4, thence S 6 deg. W 410.86 ft to Cor No.5, thence N 25 deg. 45' E 300.78 ft to Cor No.6, thence N 31 deg. 30' E 339.9 ft to Cor No.7, thence N 69 deg. 58' E 152.93 ft to Cor No.8, thence North 250.03 ft to Cor No.9, thence N.64 deg. 37' W 362.75 ft to Cor No.10, thence N 52 deg. W 219.8 ft to Cor No.11, thence N 76 .55 W 135 ft to the place of beginning. Containing 6.55 acres more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging; or appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profite thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand, the day and year first above written.

Signed and Delivered in the presence of -----

ALEX WISE.

STATE OF NEVADA, }
CITY OF STOREY. } On this Fifteenth day of September A.D. one thousand nine hundred and twenty-

five, personally appeared before me, Agnes Hamilton, County Clerk, in and for the said County of Storey, State of Nevada, Alex Wise, whose name is subscribed to the annexed instrument as a party thereto, personally known to me to be the same person described in and who executed the said annexed instrument, as a party thereto, and duly acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal

the party of the second part,

W-I-T-H-E-S-S-H-F-H

That the said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars, legal currency of the United States of America, to mein hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces, or parcels of land situate in the Six Mile Canyon, County of Storey, State of Nevada, and bounded and described as follows, to-wit:

-----POND NO.1 -----

Beginning at Cor. No.1 whence the S.W.Cor of Section 27, T 17.N.R.21 E M.D.M. bears S. 6 deg. . 01 W 2221.18 ft and running thence S 45 deg. E 639 feet to Cor No.2, thence S 61 deg. 28 W 152.3 ft to Cor No.3, thence; N 45 deg. 25 W. 519.27 ft to Cor.No.4, thence N.17 deg. 55 E.166.38 ft to the place of beginning; containing 2.03 Acres.more or less.

-----POND NO.2-----

Beginning at Cor No.1, whence the 1/4 Section Corner on south line of Section 27 T.17,N.R.21 E.M.D.M.. bears S 23 deg. 32' E 1591.54 feet and running thence ,S 22 deg.E 309.91 ft to Cor No.2, thence S. 25 deg. 36 E 251.3 ft to Cor No.3 thence S 1 deg. W 269.89 ft to Cor No.4, thence S 6 deg. W 410.88 ft to Cor No.5, thence N 25 deg. 45' E 309.78 ft to Cor No.6, thence N 31 deg. 30 ' E 339.9 ft to Cor No.7, thence N 69 deg. 58' E 152.93 ft to Cor No.8, thence North 256.03 ft to Cor No.9, thence; N.64 deg. 37. ' W 362.75 ft to Cor No.10, thence N 52 deg. W 219.8 ft to Cor No.11, thence N 76 .55 W 135 ft to the place of beginning. Containing 6.55 acres more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reverions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand, the day and year first above written.

Signed and Delivered in the presence of -----

ALEX WISE.

STATE OF NEVADA, }
CITY OF STOREY. }
} ss

On this Fifteenth day of September A.D. one thousand nine hundred and twenty-five, personally appeared before me, Agnes Hamilton, County Clerk, in and for the said County of Storey, State of Nevada, Alex Wise, whose name is subscribed to the annexed instrument as a party thereto, personally known to me to b the same person described in and who executed the said annexed instrument, as a party thereto, and duly acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate First above written.

AGNES HAMILTON.

(SEAL)

County Clerk, Storey County, Nevada.

Filed for record at the request of Alex Wise, Sept. 15, 1925, at 32 min. past 1-o-clock P.M.

Crown & Dunlap
County Recorder

BK 60 Pg 360
360

NO. 8614

QUITCLAIM DEED

ALEX WISE

TO

GEORGE FLEMING.

THIS INDENTURE, made the Ninth day of February one thousand nine hundred and twenty eight, BETWEEN ALEX WISE, of Virginia City, Storey County, State of Nevada, the party of the first part, and GEORGE FLEMING, of Virginia City, Storey County, State of Nevada, the party of the second part,

W-I-F-N-E-S-B-E-T-H-.

That the said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, lawful currency of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situate in the Six Mile Canyon, County of Storey, State of Nevada and bounded and described as follows, to-wit:

----- Pond No. 1.-----

Beginning at Cor. No. 1, whence the S.W. corner Section 27. T 17, N R 21 E M.D.M. bears S 6 deg. .01 W 2221.18 ft and running thence S 45 deg. E .639 ft to Cor. No. 2, thence S 61 deg. 25 W 152.3 ft to Cor. No. 3, thence N 45 deg. 25' W 519.27 ft to Cor. No. 4, thence N 17 deg. 55' E 166.38 ft to the place of beginning; containing 2.03 Acres more or less

----- Pond No. 2 -----

Beginning at Cor. No. 1, whence the 1/4 section corner on South line of Section 27, T 17 N.R. 21 E M.D.M. bears S. 23 deg. 32' E 1591.59 feet, and running thence S 22 deg. E 309.91 ft to Cor. No. 2, thence S 25 deg. 30' E 251.3 ft to Cor. No. 3, thence S 1 deg. W 289.89 ft to Cor. No. 4, thence S 6 deg. W 410.88 ft to Cor. No. 5, thence N 25 deg. 45' E 309.78 ft to Cor. No. 6 thence N 31 deg. 30' E 339.9 ft to Cor. No. 7, thence N 69 deg. 58' E 153.93 ft to Cor. No. 8, thence North 250.03 ft to Cor. No. 9, thence N 64 deg. 37' W 362.75 ft to Cor. No. 10, thence N. 52 deg. W 219.8 ft to Cor. No. 11, thence N 76.55 W 135 ft to the place of beginning. Containing 6.55 Acres more or less.

This being the same property conveyed to the party of the first part herein by deed dated August 21, 1922 and recorded Book 60 of Deeds, Storey County Records, Page 125, The map of above described property being attached thereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Signed and delivered in the Presence of }

ALEX WISE.

STATE OF NEVADA }
County of Storey. } ss

On this 14th day of February A.D. One Thousand nine hundred and twenty eight personally appeared before me W.J. Henley, a Notary Public in and for said County of Storey, Alex Wise, known to me to be the person described in and who executed the annexed instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purpo-

the second part,

W-I-E-N-E-S-U-E-T-H-.

That the said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, lawful currency of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situate in the Six Mile Canyon, County of Storey, State of Nevada and bounded and described as follows, to-wit:

----- Pond No. 1.---

Beginning at Cor. No. 1, whence the S.W. corner Section 27, T 17, N.R. 21 E M.D.M. bears S 6 deg. .01 W 2221.18 ft and running thence S 45 deg. E .639 ft to Cor. No. 2, thence S 61 deg. 25 W 152.3 ft to Cor. No. 3, thence N 45 deg. 25 W 519.27 ft to Cor. No. 4, thence N 17 deg. 55 E 168.38 ft to the place of beginning; containing 2.03 Acres more or less

----- Pond No. 2 -----

Beginning at Cor. No. 1, whence the 1/4 section corner on South line of Section 27, T 17 N.R. 21 E M.D.M. bears S. 23 deg. 32' E 1591.59 feet, and running thence S 22 deg. E 309.91 ft to Cor. No. 2, thence S 25 deg. 30' E 251.3 ft to Cor. No. 3, thence S 1 deg. W 289.89 ft to Cor. No. 4, thence S 6 deg. W 410.88 ft to Cor. No. 5, thence N 25 deg. 45' E 309.78 ft to Cor. No. 6 thence N 31 deg. 30' E 339.9 ft to Cor. No. 7, thence N 69 deg. 58' E 163.93 ft to Cor. No. 8, thence North 250.03 ft to Cor. No. 9, thence N 64 deg. 37' W 382.75 ft to Cor. No. 10, thence N. 52 deg. W 219.8 ft to Cor. No. 11, thence N 76.55 W 135 ft to the place of beginning. Containing 6.55 Acres more or less.

This being the same property conveyed to the party of the first part herein by deed dated August 21, 1922 and recorded Book 40 of Deeds, Storey County Records, Page 125, The map of above described property being attached thereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Signed and delivered in the presence of }
----- }

ALEX WISE.

STATE OF NEVADA }
County of Storey. } ss

On this 14th day of February A.D. One Thousand nine hundred and twenty eight personally appeared before me W.J. Henley, a Notary Public in and for said County of Storey, Alex Wise, known to me to be the person described in and who executed the annexed instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Storey, the day and year in this Certificate first above written.

(SEAL)

W.J. HENLEY Notary Public

In and for the County of Storey, State of Nevada.

Filed for record at the request of George Fuerman, February 19, 1928, at 40 min. past 10-o-clock A.M.

George J. Henley
County Recorder

R. J. Scovron
NOTARY PUBLIC

NO. 10682

QUITCLAIM DEED

GEORGE FUERMAN
TO
JAY A. CARPENTER

THIS INDENTURE made the 21st day of March, 1934, between GEORGE FUERMAN, of Virginia City, Nevada, party of the first part, and JAY A. CARPENTER, of Reno, Washoe County, Nevada, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents convey, sell, remise, release and forever quitclaim unto the said party of the second part and to his heirs and assigns forever, all those certain pieces, parcels or lots of land locate, situate and being in Storey County, Nevada, described as follows, to-wit:

238

Land in Six Mile Canyon, as follows:

N $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 27, T. 17 N., R. 21 E.
NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 27, Tp. 17 N., R. 21 E.

Together with all improvements and machinery on the above described premises.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., M. D. M. bears S 6° .01' W. 2281.18 ft. and running thence S. 45 $\frac{1}{2}$ E. 639 ft. to Cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also Beginning at Cor. No. 1, whence the $\frac{1}{4}$ section corner on south line of Section 27, T. 17 N., R. 21 E., M. D. M. bears S. 28° 32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft. to place of beginning Containing 6.55 acres, more or less.

The last two described tracts being the same property referred to in deed dated August 31, 1922, and recorded in Book 60 of Deeds, Storey County Records, page 125. The map of the above described property being attached thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits therof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand

Land in Six Mile Canyon, as follows:

$\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 27, T. 17 N., R. 21 E.
 $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 27, Tp. 17 N., R. 21 E.

Together with all improvements and machinery on the above described premises.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., M. D. M. bears S 6° .01' W. 3221.16 ft. and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also Beginning at Cor. No. 1, whence the $\frac{1}{4}$ section corner on south line of Section 27, T. 17 N., R. 21 E., M. D. M. bears S. 23° 38' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.78 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft. to place of beginning Containing 6.55 acres, more or less.

The last two described tracts being the same property referred to in deed dated August 21, 1922, and recorded in Book 60 of Deeds, Storey County Records, page 125. The map of the above described property being attached thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits therof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

GEORGE FUERMAN (SEAL)

STATE OF NEVADA,)
COUNTY OF ORMSBY.) SS.

On this 21st day of March, 1934, personally appeared before me, MABEL H. STEWART, a Notary Public in and for said County of Ormsby, GEORGE FUERMAN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at
(SEAL) my office in the County of Ormsby, the day and year in this certificate first
above written.

MABEL H. STEWART
Notary Public in and for the
County of Ormsby, State of Nevada.

My Commission Expires Jan. 17, 1937.

Filed for Record at request of JAY A. CARPENTER Nov. 10, 1934, at 40 Min. past 11 O'clock A.M.

P.J. Corcoran
County Recorder.

BK62

No. 13360

QUITCLAIM DEMD

THIS INDENTURE, made the 7th day of November one thousand nine hundred and Thirty-eight
 Between Jay A. Carpenter the party of the first part, and S. A. White, M. F. Jackman, and W. P.
 LSR
 NP
 Jay AC Wyman the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) dollars lawful money of the United States of America, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the parties of the second part, and to their heirs and assigns, all the certain lots, pieces, or parcels of land situate in the Sec. 27 T T7N R21E County of Storey State of Nevada, and bounded and described as follows, to-wit:

Land in Six Mile Canyon, as follows: NE^{1/4} of SW^{1/4}, Sec. 27,
 T. 17N., R. 21E.
 NW^{1/4} of SE^{1/4}, Sec. 27, Tp. 17N., R. 21E.
 Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17N., R. 21E., N.E.W. bears S 6° .01' W. 2221.16 ft., and running thence S. 45° E. 639 ft. to cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 29' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 160.38 ft. to the place of beginning; containing 2.03 acres, more or less.
 Also beginning at Cor. No. 1, whence the $\frac{1}{4}$ section corner on south line of Section 27, T. 17N., R. 21E., N.E.W. bears S. 23° 32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.69 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25° 45' E. 309.70 ft. to Cor. No. 6, thence N. 31° 30' E. 339.9 ft. to Cor. No. 7, thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 64° 37' W. 362.75 ft. to Cor. No. 10, thence N. 92° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft to place of beginning. Containing 6.50 acres, more or less.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Signed and delivered in the presence of

Jay A. Carpenter

\$1.00 Documentary Stamp (Cancelled)

| | | |
|------------------|---|-----|
| STATE OF NEVADA, | } | SC. |
| COUNTY OF WASHOE | } | |

On this 7th day of November A.D. one thousand nine hundred and thirty-eight personally appeared before me L.S. Reese, a Notary Public in and for said County of Washoe, Jay A. Carpenter known (or proved) to me to be the person described in and who executed the annexed instrument who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

SEAL IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Washoe, the day and year in this Certificate first above written.

L. S. Reese
 Notary Public in and for the County of Washoe,
 State of Nevada.

My commission expires April 4, 1940.

Recorded at the request of M. F. Jackman Jun 20, 1940 at 40 min. past 11 o'clock A.M.

Classie M. Carpenter
 Recorder.

No. 18892

DEED

THIS INDENTURE made the 13th day of October, one thousand nine hundred and forty-one,
between W. P. WYMAN, the party of the first part, and M. F. JACKMAN, the party of the second
part.

W I T N E S S E T H:

That the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,
lawful money of the United States of America, to him in hand paid by the party of the second
part, the receipt whereof is hereby acknowledged; does by these presents, grant, bargain, sell,
seal, release and convey unto the party of the second part, and to his heirs and assigns,
all of my right, title and interest (being an undivided one-third) in and to those certain
lots, pieces or parcels of land situated in Section 27, Township 17 North, Range 21 East,
M. D. B. & M., in the County of Storey, State of Nevada, more particularly described as
follows:

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Land in Six Mile Canyon, as follows:

N. $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 27, T. 17 N., R. 21 E.

NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 27, T. 17 N., R. 21 E.

Also beginning at Cor. No. 1, whence the S. W. corner

Section 27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°

.01' W., 2221.18 ft., and running thence S. 45° E. 639 ft.

to Cor. No. 2, thence S. 61°25' W. 162.3 ft. to Cor. No. 3;

thence N. 45°25' W. 519.27 ft. to Cor. No. 4, thence N.

17°55' E. 162.38 ft. to the place of beginning; containing

3.03 acres, more or less.

Also beginning at Cor. No. 1, whence the $\frac{1}{4}$ section corner

on south line of Section 27, T. N., R. 21 E., M.D.B&M.

bears S. 23°38' E. 1591.59 ft. and running thence S. 22°E.

309.91 ft. to Cor. No. 2, thence S. 25°30' E. 251.3 ft. to

Cor. No. 3, thence S. 10°W. 269.89 ft. to Cor. No. 4, thence

S. 60°W. 410.88 ft. to Cor. No. 5, thence N. 25°45' E. 309.78

ft. to Cor. No. 6, thence N. 31°30' E. 339.9 ft. to Cor. No.

7, thence N. 69°38' E. 153.93 ft. to Cor. No. 8, thence

N. 250.03 ft. to Cor. No. 9, thence N. 64°37' W. 362.75 ft.

to Cor. No. 10, thence N. 52°37' 219.8 ft. to Cor. No. 11,

thence N. 76.85 W. 138 ft. to place of beginning, containing

6.56 acres, more or less.

TOGETHER WITH all tailings located on said property and the cyanide plant situated thereon and the improvements and machinery located therein as follows:

4 Redwood tanks, 2 Sump tanks, 1 Gold tank and filter,
1 Mullisifier Tank, 1 Pump, 1 Water Tank, 3 Motors, 3
KV-S Transformers, 2 Switches, 1 Compensator, 1 set Zinc
Boxes and a Zinc House, 500' of 2" Pipe and fittings (approximate), 150'
of 3" Pipe and fittings (approximate), 4 Agitators, Shafting, and
Pulleys, 1 Line shaft and Pulleys, 2 V-Belt Drive Pulleys and 1 V-Belt,
2 Agitators, Belts and 30° Flume and Ramp (approximate).

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or
pertaining, and the reversion and reversions, remainder and remainders, rents, issues and
profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said
Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF this instrument is executed on the day and year first above written
by W. P. WYMAN, party of the first part, and M. P. JACKMAN, party of the second part.

W. P. Wyman

STATE OF Calif.)
COUNTY OF) SS.
)

On this tenth day of October, A.D., one thousand nine hundred and forty-one, personally
appeared before me the undersigned, a Notary Public in and for the said County of Eldorado,
and I do hereby administer the annexed instrument.

To have and to hold forever.

IN WITNESS WHEREOF this instrument is executed on the day and year first above written
by W. P. WYMAN, party of the first part, and M. F. JACKMAN, party of the second part.

W. P. Wyman

STATE OF Calif.,)
) SS.
COUNTY OF)

On this 18th day of October, A.D., one thousand nine hundred and forty-one, personally
appeared before me the undersigned, a Notary Public in and for the said County of Eldorado,
W. P. WYMAN, known to me to be the person described in and who executed the annexed instrument
for himself and who acknowledged to me that he executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

22

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office
in the County of Eldorado, the day and year in this certificate first above written.

Lena E. Clarence

Notary Public in and for the County of
Eldorado, State of Calif.

SEAL

STATE OF NEVADA,)
) SS.
COUNTY OF WASHOE.)

On this ___ day of ___ , A.D., one thousand nine hundred and forty-one personally
appeared before me the undersigned, a Notary Public in and for the said County of Washoe,
M. F. JACKMAN, known to me to be the person described in and who executed the annexed instrument
for himself and who acknowledged to me that he executed the same freely and voluntarily
and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my
office in the County of Washoe the day and year in this certificate first above written.

Notary Public in and for the County
of Washoe, State of Nevada.

Filed for Record at request of M. F. Jackman Sept. 24, 1948 at 30 min. past 11 o'clock A.M.

Annie M. Conoran
County Recorder

My commission ex. lrect:
July 19, 1954

S.E.A.L.

Filed for Record at request of John P. Byrne Jr. Feb. 26, 1952 at 15 min past 9 o'clock A.M.

BK. 63 Deeds

Edgar J. Jones
County Recorder

1244-245

No. 20428

DEED TO MINING CLAIM
QUITCLAIM

THIS INDENTURE, made the 18th day of May, 1950 BETWEEN M. F. JACKMAN of Johannesburg, Kern County, California and S. A. WHITE of Frederichtown, Missouri the parties of the first part, AND

PAUL GIRAUDO of Virginia City, Nevada the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Thousand ----- Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release, and forever quitclaim, unto the said party of the second part, and to his heirs and assigns, forever All of the described mining land situated in Section 27, Township 17 E., in the County of Storey, State of Nevada, and bounded as follows, in-wit;

Land in Six Mile Canyon, as follows:
N¹/₄ of SW¹, Sec. 27 T. 17 N., R. 21 E.
N¹/₄ of SE¹, SE¹, 27, T. 17 N., R. 21 E.

Also beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., N.D.W. bears S. 6° .01' W. 2221.13 ft. and running thence S. 45° E. 639 ft. to cor. No. 2, thence S. 61° 25' W. 152.3 ft. to Cor. No. 3, thence N. 45° 25' W. 519.27 ft. to Cor. No. 4, thence N. 17° 55' E. 168.38 ft. to the place of beginning; consisting of 2.03 acres more or less.
Also beginning at Cor. No. 1, whence the 1/4 section corner south line of Section 27, T. 17 No., R. 21 E., N. D. W. bears S. 22° 32' E. 1591.59 ft., and running thence S. 22° E. 309.91 ft. to Cor. 2, thence S. 25° 30' E. 251.3 ft. to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. Cor. NO. 5, thence N. 25° 45' E. 309.72 ft. to Cor. No. 6 thence N. 31° 30' E. 339.9 ft.

to Cor. No. 7 thence N. 69° 58' E. 153.93 ft. to Cor. No. 8, thence North 250.03 ft. to Cor. No. 9, thence N. 61° 37' W. 362.75 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No. 11, thence N. 76.55° W. 135 ft. to place of beginning. Containing 6.55 acres more or less.

TOGETHER with lessor's responsibility in grazing lease to Jean Uhart, dated May 1, 1948 and expiring May 1, 1951 and any income therefrom.

DOCUMENTARY STAMPS \$1.00

Cancelled May 20, 1950

TOGETHER with all the Dips, Spurs and Angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth and kindred mineral substances therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, the rents, issues and profits thereof; and also all the estate, right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereto with the appurtenances,

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto said party of the second part.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set THEIR hands and seals the day and year first above written.

S. A. White

M. F. Jackman

STATE OF Missouri)
County of Madison) ss

On this 5th day of June, A.D. 1950, before me, a Notary Public in and for said County and State, personally appeared S.A. White, known to me, (or proved to me on the oath of), to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. E. Clark

Notary Public in and for said County and State.
Commission Expires December 3, 1952

STATE OF CALIFORNIA)
County of Kern) ss.

ON THIS 10 day of June, A.D., 1950 before me, Wesley L. Akin a Notary Public in and for said County and State, personally appeared M. F. Jackman, known to me, to be the person whose names subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wesley L. Akin My Com. ex. 10-15-52.
Notary Public in and for said County and State.

SEAL

Filed for Record at request of Paul Giraudo March 10, 1952 at 10 min. past 2 o'clock P.M.

Edna J. James
County Recorder

No. 20435

D E E D

THIS INDENTURE made the 31st day of March, in the year of our Lord nineteen hundred and fifty-two, between the COUNTY OF STOREY, STATE OF NEVADA, through and by the duly elected, qualified and acting County Treasurer, URSLA MacHENRY, and the duly elected or appointed, qualified and acting County Commissioners, WILLIAM L. MARKS, HOWARD W. SQUIRES and GINO DEL CARLO, parties of the first part, and EVA COBB of the City of Virginia, County of Storey, State of Nevada, the petitioner for purchase of patented mining claim, party of

1 No. 297708

DEPT. NO. 2

2 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
 3 IN AND FOR THE COUNTY OF WASHOE.

4 -oo-

FILED

5 IN THE MATTER OF THE ESTATE
 6 OF
 7 PAUL GIRAUDO,

MAY 3 9 54 AM '76
 ALEX COON, CLERK
 BY P. BENHAM
 DEPUTY

8 Deceased.

9
 10 ORDER SETTLING FIRST AND FINAL ACCOUNT, REPORT,
 11 APPROVAL OF APPLICATION FOR COMPENSATION OF ATTORNEYS
 REPRESENTING ESTATE AND DECREE OF FINAL DISTRIBUTION.

12 The petition of JENNIE GIRAUDO BASTA and PAUL JOSEPH
 13 GIRAUDO, Administrators with Will Annexed of the Estate of PAUL
 14 GIRAUDO, deceased, having been rendered and filed herein and
 15 including therein a full account and report of their administration
 16 of said estate, which said account was for final settlement, and
 17 having filed an Application for Compensation of Attorneys Repre-
 18 senting the Estate, and Petition for the Final Distribution of
 19 the estate of decedent, and said accounting, application and
 20 petition having come on regularly to be heard this 3rd day of
 21 May, 1976, before the above entitled Court, and proof having been
 22 made to the satisfaction of this Court, the Court now makes the
 23 following findings:

24 1. That due notice of the hearing of the First and
 25 Final Account, Report, Application for Compensation of Attorneys
 26 Representing Estate, and Petition for Final Distribution of the
 27 estate has been regularly given for the period and in the manner
 28 prescribed by law.

29 2. That the decedent died testate in the County of
 30 Washoe, State of Nevada, on the 7th day of August, 1974; that
 31 said decedent at the time of his death was a resident of said
 32 County and State.

HILL, CASSAS AND DELIPKAU
 LAWYERS
 POST OFFICE BOX 2720
 RENO, NEVADA 89502

Book 04 PAGE 187

STORREY COUNTY

1 3. That the decedent's Will, dated January 26, 1968,
2 was admitted to probate by Order of the above entitled Court
3 entered September 10, 1974; that Letters of Administration with
4 Will Annexed were issued to Petitioners on September 10, 1974;
5 that at all times since then, Petitioners have been and now are
6 the duly qualified and acting Administrators of decedent's Will.

7 4. That all acts and transactions of the Administrators
8 with Will Annexed of the Estate of PAUL GIRAUDO, deceased, during
9 the period of the accounting are truly shown and should be
10 approved, and all allegations of the petition for its settlement
11 and for final distribution are true; and the estate is now in a
12 condition to be closed and is ready for distribution.

13 5. That Notice to Creditors has been published for the
14 period and in the manner required by law, and the time for filing
15 or presenting claims has expired. All claims filed or presented
16 against the estate have been allowed by the Administrators and
17 paid. All debts of decedent and of the estate and all expenses
18 of administration have been paid, except closing expenses, fee for
19 attorneys for the estate, HILL, CASSAS AND de LIPKAU, and reim-
20 bursement to HILL, CASSAS AND de LIPKAU for administrative costs
21 advanced by them, and fee due the accounting firm of CHANSLOR,
22 BARBIERI & DeWHITT.

23 6. That an Amended Inventory and Appraisement of the
24 decedent's estate was returned and filed on November 12, 1975,
25 showing the value of the decedent's estate to be \$219,824.33;
26 that the First Account Summary attached to the First and Final
27 Account as Exhibit "A" shows income received by the estate and
28 disbursements made during the accounting period; that the property
29 in the hands of said Administrators at the time of filing said
30 First and Final Account was and is as follows, to wit:

31 CASH

32 Account No. 24910,
 First National Bank of Nevada, Reno Main \$ 1,625.15

2.

HILL, CASSAS AND deLIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89505

Book 04 PAGE 188

STOREY COUNTY

1 Account No. 256-768-3
 First National Bank of Nevada, Reno Main \$ 10,691.80
 2 Account No. 2062370
 First National Bank of Nevada, Reno Main
 (Estate Account) 6,162.99
 4 Account No. 1818
 First National Bank of Nevada,
 California and Arlington Branch 13,641.20
 6 Account No. 2106153 (formerly 2010615)
 Valley Bank of Nevada 6,365.64 *
 8 * The sum of \$9,774.00, representing overpayment of
 Federal Estate Tax, to be returned to this account
 upon receipt.
 9

PERSONAL PROPERTY

11 1955 Chevrolet Pickup Truck - 1/2 ton
 12 1939 Chevrolet Stake Truck 1 - 1/2 ton
 13 Personal effects at two-story commercial and apartment
 building on "C" Street, Virginia City, Nevada.
 14 Personal effects at residence at 717 South Virginia Street,
 Apt. 7., Reno, Nevada.
 16 REAL PROPERTY

- 17 1. Apartment house and commercial building located at 715, 717,
 719 South Virginia Street, Reno, Nevada, more particularly
 described as Lot Eight (8) of Block Three (3) of Steiner
 Tract, Reno, Washoe County, Nevada.
- 19 2. Residence on "C" Street, Virginia City, Nevada, more particu-
 larly described as Lots 7 and 8, Block Twenty-five, Range B.,
 Virginia City, Storey County, Nevada.
- 21 3. Blacksmith Shop on "C" Street, Virginia City, Nevada, more
 particularly described as being Lot 2 except the North 13
 feet, and Lots 3 and 4, Block 65, Range B., Virginia City,
 Storey County, Nevada.
- 24 4. Two-story commercial and apartment building on "C" Street,
 Virginia City, Nevada, more particularly described as being
 Lots 8 and 9, Block 84, Range B., Virginia City, Storey
 County, Nevada.
- 26 5. Vacant lot with old sheds on "C" Street, Virginia City,
 Nevada, more particularly described as being 204 feet of
 Lot 4, Block 46, Range C., Virginia City, Storey County,
 Nevada.
- 29 6. (a) N 1/2 of SW 1/4 and the NW 1/4 of SE 1/4, Sec. 27, T.17 N.
 R. 21 E., M.D.B.&M., Storey County, Nevada, containing
 120 acres.
 31 (b) Beginning at Cor. No. 1, whence the S.W. corner Section
 27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°.01' W.
 2221.18 ft., and running thence S. 45° E. 639 ft.

3.

Book-04 PAGE 189

1 to Cor. No. 2, thence S. $61^{\circ}25'$ W. 152.3 ft. to Cor.
 2 No. 3, thence N. $45^{\circ}25'$ W. 519.27 ft. to Cor. No. 4,
 3 thence N. $17^{\circ}55'$ E. 168.38 ft. to the place of beginning;
 4 containing 2.03 acres, more or less.

5 Also beginning at Cor. No. 1, whence the 1/4 section
 6 corner on south line of Section 27 T. 17 N., R. 21 E.,
 7 M.D.B.&M. bears S. $23^{\circ}32'$ E. 1591.59 feet, and running
 8 thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S.
 9 $25^{\circ}30'$ E. 251.3 ft. to Cor. No. 3, thence S. 1° W.
 10 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft.
 11 to Cor. No. 5, thence N. $25^{\circ}45'$ E. 309.78 ft. to Cor.
 12 No. 6, thence N. $31^{\circ}30'$ E. 339.9 ft. to Cor. No. 7,
 13 thence N. $69^{\circ}58'$ E. 153.93 ft. to Cor. No. 8, thence
 14 N. 250.03 ft. to Cor. No. 9, thence N. $64^{\circ}37'$ W. 362.75
 15 ft. to Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor.
 16 No. 11, thence N. 76.55° W. 135 ft. to place of beginning
 17 containing 6.55 acres, more or less.

18 7. Located in Eddy County, New Mexico, Lot 11, Blk. 29, Fairchild
 19 #754, Sec. 8, T. 19 S., R. 26 E., N.M.P.M., containing 5 acres.

20 7. That in accordance with the terms of the Last Will
 21 and Testament of the decedent, the heirs of decedent are entitled
 22 to distribution of the estate as follows:

23 An undivided one-half (1/2) interest each to JENNIE
 24 GIRAUDO BASTA and PAUL JOSEPH GIRAUDO as to real property located
 25 in New Mexico, described as Lot 11, Blk. 29, Fairchild #754, Sec.
 26 8, T. 19 S., R. 26 E., N.M.P.M.; that this parcel of real property
 27 has been distributed to JENNIE GIRAUDO BASTA and PAUL JOSEPH
 28 GIRAUDO pursuant to New Mexico law.

29 An undivided one-half (1/2) interest to MADALENA GIRAUDO
 30 and an undivided one-fourth (1/4) interest each to JENNIE GIRAUDO
 31 BASTA and PAUL JOSEPH GIRAUDO in and to the remainder and residue
 32 of decedent's estate.

33 8. That the Administrators with Will Annexed of
 34 decedent's estate have incurred the services of HILL, CASSAS AND
 35 de LIPKAU as attorneys for said estate; that application for com-
 36 pensation of said attorneys has been made pursuant to N.R.S.
 37 150.060; that there is agreement between the Administrators and
 38 the attorneys representing the estate concerning the fee to be
 39 awarded to said attorneys; that said fee is in the sum of \$6,000.00.

40 9. That during the administration of this estate, the

1 attorneys for said Administrators have advanced costs in the sum
2 of \$224.10, and are entitled to reimbursement.

3 10. That the accounting firm of CHANSLOR, BARBIERI &
4 DeWHITT have rendered professional services in the sum of \$4,500.00
5 and are entitled to payment therefor.

6 11. That Petitioners should be authorized to withhold
7 the sum of \$100.00 for closing costs of the administration of this
8 estate, and good cause appearing,

9 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
10 that the administration of the estate is brought to a close.

11 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
12 First and Final Account, Report, and Petition for Distribution be
13 settled, allowed and approved as filed.

14 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all
15 acts and transactions of the Administrators with Will Annexed
16 relating to the matters set forth in the Account, Report and
17 Petition are confirmed and approved.

18 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
19 Administrators be, and they hereby are, authorized and directed to
20 pay to HILL, CASSAS AND de LIPKAU the sum of \$6000.00, as a
21 reasonable attorney's fee for services rendered to the estate.

22 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
23 Administrators be, and they hereby are, authorized and directed to
24 reimburse HILL, CASSAS AND de LIPKAU in the sum of \$224.10 for
25 administrative costs advanced.

26 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
27 Administrators be, and they hereby are, authorized and directed to
28 pay to CHANSLOR, BARBIERI & DeWHITT the sum of \$4,500.00 for
29 accounting services rendered to the estate.

30 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
31 Administrators be, and they hereby are authorized and directed to
32 withhold the sum of \$100.00 as a reserve for closing costs.

HILL, CASSAS AND de LIPKAU
LAWYERS
POST OFFICE BOX 8700
RENO, NEVADA 89505

STOREY COUNTY

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there
 2 be distributed, and there hereby is distributed and set over all
 3 the rest, residue and remainder of the estate of said decedent,
 4 after the payment of attorney's fees, administrative costs,
 5 accountant's fees, and closing expenses, together with any other
 6 property not now known or discovered which may belong to the
 7 estate of said decedent, or in which said estate may have any
 8 interest, unto the following persons in the following shares,
 9 to wit:

| NAME | SHARE |
|----------------------|------------|
| MADALENA GIRAUDO | One-half |
| JENNIE GIRAUDO BASTA | One-fourth |
| PAUL JOSEPH GIRAUDO | One-fourth |

14 DONE IN OPEN COURT this 3rd day of May, 1976.

15 *John W. Barrett*

16 DISTRICT JUDGE

17 CERTIFIED COPY

18 The document to which this certificate is at-
 19 tached is a full, true and correct copy of the
 20 original on file and of record in my office.

21 DATE: *May 3 1976*
 22 ALEX COON, Clerk of the Second Judicial
 23 District Court, and for the County of
 24 Washoe State of Nevada.
 25 Deputy.

HILL, CASSAS AND deLIPKAU
 LAWYERS
 POST OFFICE BOX 2700
 RENO, NEVADA 89505

26 Filed for Record at Request of *Vigil Bucciamini*
 27 May 7 1976 at 4 P.M.
 28 Recorded in Book 4 of Official Records
 29 Page 187-188-189-190 Storey County, Nevada
 30 *Sara Bulega* Storey County Recorder
 31 By *Mary Jane Rule* Deputy
 32 File No. *39253* 9.00 Fee

7, and last.

Book-04 PAGE 193

STOREY COUNTY

R.P.T.T. 9.10

QUITCLAIM DEED

THIS INDENTURE, made this 30th day of December, 1991, by and between JENNIE GIRAUDO HELFRICH, formerly JENNIE GIRAUDO BASTA, a married woman as her separate property, as to an undivided one-fourth (1/4 interest), Grantor, and MARTIN ROSSO, a married man, as his separate property, Grantee.

WITNESSETH:

That the Grantor, for and in consideration of Ten (\$10.00) Dollars, lawful money of the United States, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents release, remise and forever QUITCLAIM unto the Grantee, and to his heirs and assigns forever, those certain lots, pieces or parcels of land situate, lying and being in the County of Storey, State of Nevada, and particularly described as follows:

- (a) N 1/2 of SW 1/4 and the NW 1/4 of SE 1/4, Sec. 27, T. 17 N., R. 21 E., M.D.B.&M., Storey County, Nevada, containing 120 acres. APN # 04-311-02
- (b) Beginning at Cor. No. 1, whence the S.W. corner Section 27 T. 17 N., R. 21 E., M.D.B.&M. bears S. 6°.01' W. 2221.18 ft., and running thence S. 45° E. 639 ft. to Cor. No. 2, thence S. 61°25' W. 152.3 ft. to Cor. No. 3, thence N. 45°25' W. 519.27 ft. to Cor. No. 4, thence N. 17°55' E. 168.38 ft. to the place of beginning; containing 2.03 acres, more or less.

Also beginning at Cor. No. 1, whence the 1/4 section corner on south line of Section 27 T. 17 N., R. 21 E., M.D.B.&M., bears S. 23°32' E. 1591.59 feet, and running thence S. 22° E. 309.91 ft. to Cor. No. 2, thence S. 25°30' E. 251.3 ft to Cor. No. 3, thence S. 1° W. 269.89 ft. to Cor. No. 4, thence S. 6° W. 410.88 ft. to Cor. No. 5, thence N. 25°45' E. 309.78 ft. to Cor. No. 6, thence N. 31°30' E. 339.9 ft. to Cor. No. 7, thence N. 69°58' E. 153.93 ft. to Cor. No. 8, thence N. 250.03 ft.

HIBBS, ROBERTS,
LEMONS, GRUNDY
& EISENBERG
ATTORNEYS AT LAW
VALLEY BANK PLAZA
800 W. LIBERTY, SUITE 300
RENO, NEVADA 89501
(702) 786-4888

BOOK 089 PAGE 01

STOREY COUNTY.

to Cor. No. 9, thence N. 64°37' W. 362.75 ft. to
Cor. No. 10, thence N. 52° W. 219.8 ft. to Cor. No.
11, thence N. 76.55° W. 135 ft. to place of
beginning, containing 6.55 acres, more or less.

APN # 04-311-04

TOGETHER WITH the tenements, hereditaments, and appurtenances

thereunto belonging or appertaining, the reversion and reversions,
remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD THE SAID PREMISES, together with the
appurtenances, unto the Grantee and his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the
day and year first above written.

Jennie Giraudo Helfrich
JENNIE GIRAUDO HELFRICH,
formerly JENNIE GIRAUDO BASTA

STATE OF CALIFORNIA)
COUNTY OF Merced) : ss

On this 30th day of December, 1991 personally
appeared before me, a Notary Public in and for said County and
State, JENNIE GIRAUDO HELFRICH, known to me to be the person
described in and who executed the foregoing instrument, who
acknowledged to me that she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.



Shirley Regert
NOTARY PUBLIC

FILED FOR RECORDING
AT THE REQUEST OF

Martin Rosso

92 JAN 14 PH 1:22
068809

FILE NO. 600 HARVEY FURTHER ML
STOREY COUNTY RECORDER

When Recorded

Return To:

Martin Rosso
P.O. Box 126

Virginia City, NV
89440

- 2 -

HIBBS, ROBERTS,
LEMONS, GRUNDY
& EISENBERG
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